

**AUMSVILLE'S 56TH ANNUAL CORN FESTIVAL**

**AUGUST 17, 2024**



**AUMSVILLE**

**AUGUST  
2024**

**Inside This Issue**

- 2-3 Corn Festival
- 4-5 Corn Fest Garage Sale Map
- 6 Corn Fest Parade Application
- 7 Rollin' to Corn Fest
- 8 Music on Main
- 9 AFD Car Show
- 10 AFD Corn Fest Breakfast
- 12 Community Resources
- 13 Council Vacancy
- 14 June Police Report
- 15 Aumsville Historic Society
- 18 Type A Permits
- 19 Public Notice
- 20 City Council Meeting Minutes
- 21 Calendar
- 23 Superhero Carnival



City of Aumsville  
595 Main St  
Aumsville, OR 97325



# Volunteers Needed!!!

AUMSVILLE'S 56TH ANNUAL CORN FESTIVAL

## Field of Dreams

GROW IT AND THEY WILL COME

### AUGUST 17, 2024



Scan the QR code to fill out a volunteer interest form online

AUMSVILLE'S 56TH ANNUAL CORN FESTIVAL

# Field of Dreams

GROW IT AND THEY WILL COME

### AUGUST 17, 2024

## Aumsville's 56th Annual Corn Festival

SPONSORED BY







The Corn Festival Princesses will be hiding 12  
Special Princess Rocks every day between  
August 12-15th, 2024.

Happy searching!

## 2025 Corn Festival Princesses

Aumsville girls ages 5-8 and  
13-17 interested in  
interviewing to be a  
2025 Corn Festival Princess,  
please contact  
Deanna Cox at 503-871-1775  
or [ddaa1@msn.com](mailto:ddaa1@msn.com)

Interviews will be  
August 12-17th, 2024

## Corn Festival Events!

### August 15th– Rollin' to Corn Fest

Free roller-skating event from 5-8pm at Mill  
Creek Park.

### August 16th– Car Show

Sponsored by the Aumsville Fire Department  
4-8pm at 490 Church Street.

### August 16th– Music on Main

Free entry into a fun-filled music event at G3  
Restaurant at 5pm.

### August 17th– Corn Festival!

-7am Pancake Breakfast.

-11am the Parade will begin.

-12pm the Corn Festival at Porter-Boone Park.

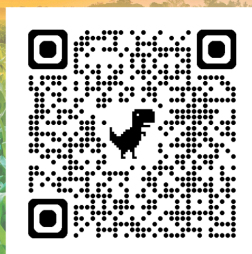
### August 17th– Corn Fest Garage Sale

To be included on the CF Garage Sale map,  
head over to the Aumsville website to list your  
sale.

## Aumsville's 56th Annual Corn Festival

### G A R A G E S A L E

Follow the QR  
Code to sign up to  
host a garage sale  
and be put on the  
map!



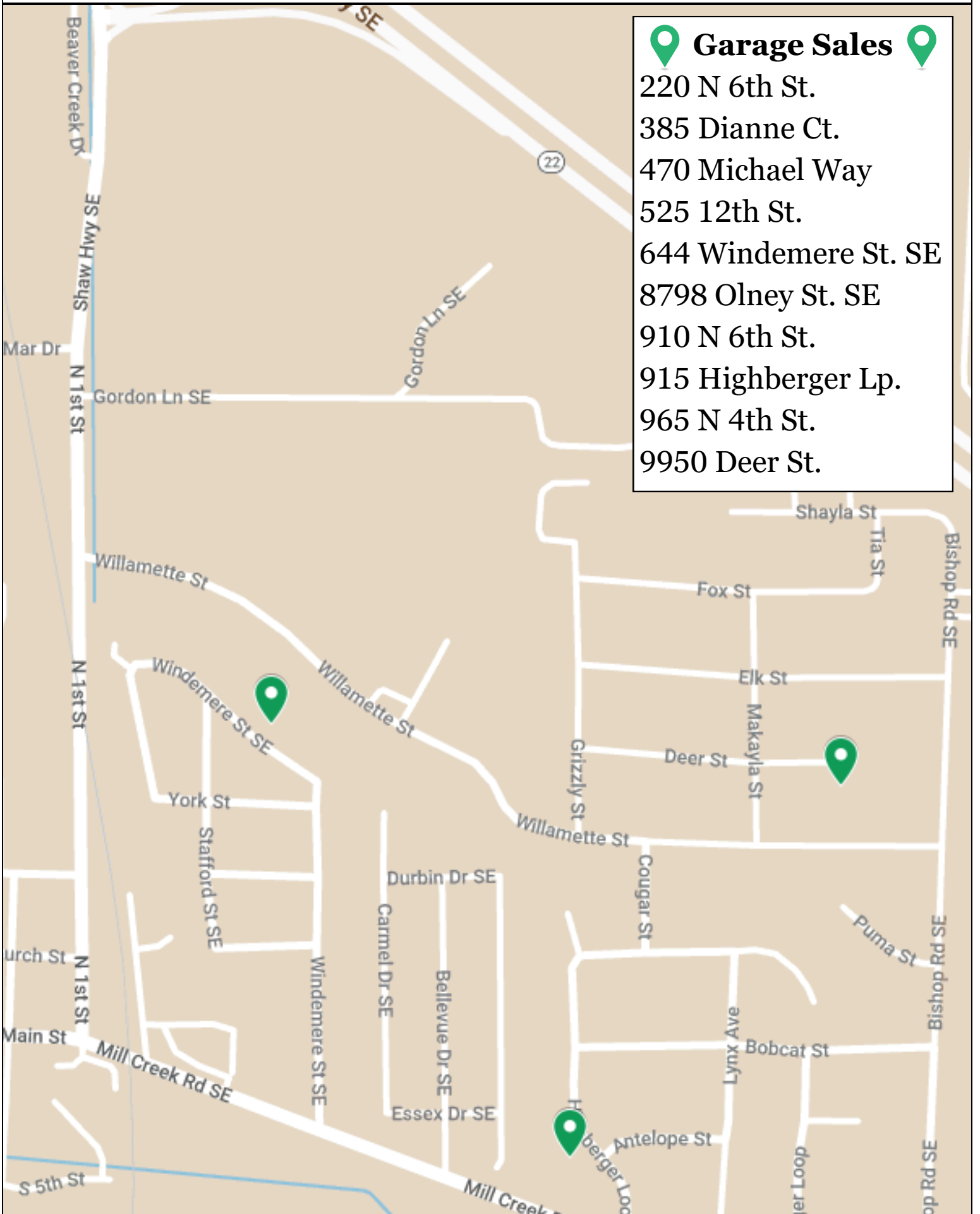
Entries who sign up by July  
15th will be on the map in the  
August newsletter and the  
garage sale webpage. All  
entries after July 15th will be on  
the webpage only.





The Corn Festival Parade will start at 11:00 AM. If you would still like to be in the parade, please fill out a parade application and bring it to City Hall.





- Garage Sales**
- 220 N 6th St.
  - 385 Dianne Ct.
  - 470 Michael Way
  - 525 12th St.
  - 644 Windemere St. SE
  - 8798 Olney St. SE
  - 910 N 6th St.
  - 915 Highberger Lp.
  - 965 N 4th St.
  - 9950 Deer St.



August 17, 2024

Parade @ 11am  
Festival @ Noon

# Aumsville's 56th Annual Corn Festival Parade

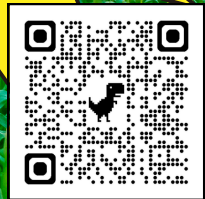
EST. 1968

## Field of Dreams Grow It and They Will Come

\$500 in cash prizes

\$500 in cash prizes

Fill out the form or  
use the QR code!



**Register** - Return completed form to City Hall, 595 Main Street, Aumsville, OR 97325  
Judging begins promptly at 9:30am. The parade begins promptly at 11:00am.

**Trophies**- Mayor's Choice, Judges' Choice. Cash prizes to Grand Theme Winner and Best Youth Entry.

**Parade Rules:**

1. If you throw candy to the crowds, please throw it at the feet of the crowd and not over their heads.
2. No entries, which are offensive or discriminatory to any race, religion, gender, ethnic or minority group will be allowed.
3. Any special distribution of materials by entrants must have prior approval of the city administrator.
4. All motorized entries must have liability insurance coverage in force, be properly licensed vehicles and be driven by a licensed driver.
5. Judges will look for decorations, neatness of the entrants, and accessories as it applies to the theme.

### CORN FESTIVAL PARADE REGISTRATION

Name of Entry \_\_\_\_\_

Announcer Description to be read out loud:

-----  
-----  
-----

Person in charge \_\_\_\_\_ Phone # \_\_\_\_\_

Emergency Contact: \_\_\_\_\_ Phone # \_\_\_\_\_

Sign \_\_\_\_\_ Date \_\_\_\_\_





# Rollin' to



# CORN FEST

Thursday, August 15, 2024

5 pm - 8 pm



**Free Admission**



Open Skate Includes:

- ✦ Helmet & Pads
- ✦ In-line & Quad Skates



**Mill Creek  
Park**

1110 Main Street  
Aumsville, OR 97325



An Aumsville Corn Festival Partner Event



**ENTRY IS FREE!**

# MUSIC ON MAIN

Accompanied by the 1st Annual Corn Festival Car Show,  
hosted by the Aumsville Fire Department

## Friday, August 16, 2024

### Aumsville Corn Festival Partner Events

**Car Show 4:00 pm - 8:00 pm**  
**Music on Main 5:00 pm - 11:00 pm**  
**Music starts at 5:30 pm**

**Featuring  
Music By**

# Schown Slade

**Band**

[www.schownsladeband.net](http://www.schownsladeband.net)

### Family-Friendly Events!

**Music on Main at G3 Pizza & Burgers**  
325 Main Street, Aumsville, OR

**Car Show at Aumsville Fire Dept.**  
490 Church Street, Aumsville, OR

**DANCING, FOOD, DRINKS, AND MORE!**



**1st Annual Cornfest Car Show**  
**AUG. 16th @ 4PM**  
**Sponsored by Aumsville Fire District**



**Requested Entry Donation Fee \$20**  
**All proceeds go towards the**  
**Aumsville Fire District Volunteer Association**  
**490 Church Street Aumsville, Oregon 97325**



# 2024 Annual Corn Festival Breakfast

**Saturday, August 17, 2024**

From 7:00am—11:00am

|               |         |
|---------------|---------|
| 5 and under:  | Free    |
| 6-12          | \$ 6.00 |
| 13 and older  | \$10.00 |
| Seniors (60+) | \$ 8.00 |

Price includes: ham, eggs, pancakes, coffee,  
and juice

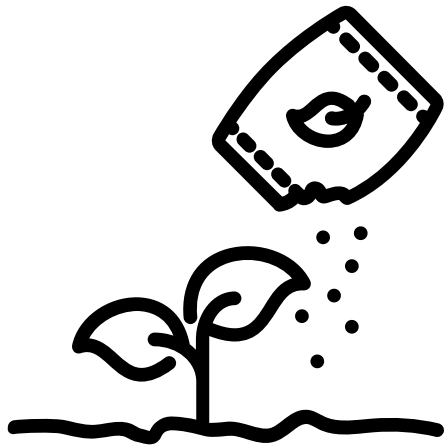
Join us at  
The Aumsville Fire Station  
490 Church Street  
Aumsville OR 97325

Sponsored by the Aumsville Volunteer Firefighters. Money raised will benefit Volunteer Firefighters activities including providing equipment and supplies. For further information contact the Fire District at 503-749-2894.



## A Note from Public Works

Don't over-fertilize your lawn. Excess nutrients from fertilizer are a major source of water pollution when they are carried by rain runoff into storm drains and local waterways. Don't rake leaves down storm drains or into streams.

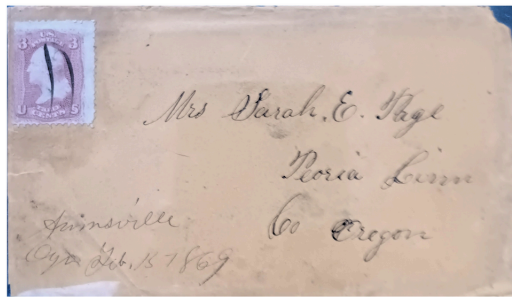


## August in History

- 8/4/1962** Marilyn Monroe died at the age of 36.
- 8/6-10/1787** The Great Debate, which established several powers of Congress, occurred during the Constitutional Convention.
- 8/6/1945** Atomic bombing of Hiroshima occurred.
- 8/9/1945** Atomic bombing of Nagasaki occurred.
- 8/9/1974** President Nixon resigned after the Watergate scandal.
- 8/14/1935** FDR signed the Social Security Act into existence.
- 8/14/1945** Japan unconditionally surrendered to the Allies ending WWII.
- 8/14/2009** The Aumsville Historic Society opened the Aumsville Museum in the old City Hall building.
- 8/16/1977** Elvis Presley died at the age of 42.
- 8/18/1920** The 19th Amendment to the US Constitution was ratified granting women suffrage.
- 8/21/1959** Hawaii became a US state.
- 8/28/1963** Martin Luther King Jr. gave his "I have a dream speech" in Washington DC.
- 8/31/1997** UK Princess Diana died at the age of 36.

Join the Aumsville Historical Society and Yesterday in Turner Historical Society for their presentation of "Early 19th Century Postal History of Aumsville and Turner"

August 8th at 6 pm  
Aumsville Community Center



# \$5 a Dozen Corn



## At Aumsville Corn Festival 2024





**Be a foster parent.  
Change a life.**

Oregon Youth Authority is looking for caring, engaging, and nurturing people from diverse backgrounds to provide safe and supportive homes for youth.

A supportive, stable home environment can make a huge difference for a young person as they transition back into the community from OYA.

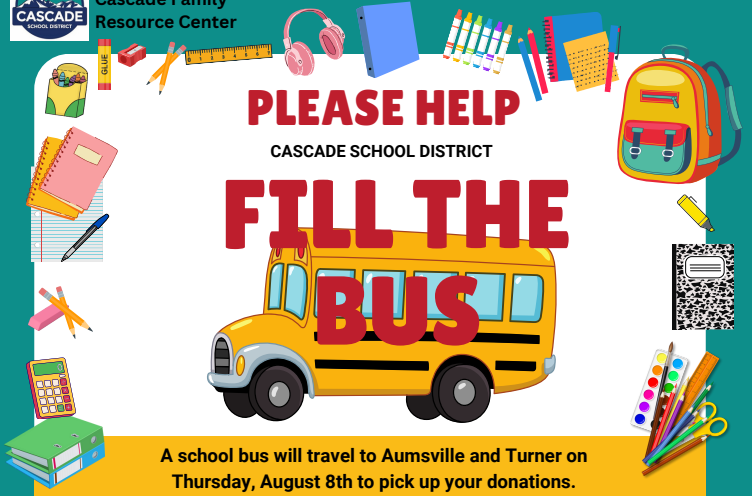
As an OYA foster parent, you can be a role model and support a young person in our community.



**Change a life. Contact us.**  
**Oregon Youth Authority Foster Care**  
Phone: 503-373-7595  
Email: [oyafostercare@oya.state.or.us](mailto:oyafostercare@oya.state.or.us)  
Online: [bit.ly/oyafostercare](http://bit.ly/oyafostercare)  
Facebook: OYA Foster Care



Cascade Family Resource Center



**A school bus will travel to Aumsville and Turner on Thursday, August 8th to pick up your donations.**

To assist students of all ages, we are gathering a variety of school supplies, such as notebooks, pencils, crayons, scissors, glue sticks, backpacks, and more.

Please consider picking up some extra school supplies while you are shopping and leave them at one of our drop-off sites.



**Our Back to School Resource Fair will be Aug 29**

**Contact Info**

- 574 N 11th St  
Aumsville OR 97325
- office 503-749-8040 x4950  
text/cell 971-707-1158  
[charmon@cascade.k12.or.us](mailto:charmon@cascade.k12.or.us)

Drop-off sites and a general school supply list can be accessed through the QR code.



Be sure to follow us on

# COMMUNITY PLAY GROUPS

## FREE WITH FAMILY BUILDING BLOCKS



A FREE OPPORTUNITY TO SPEND TIME WITH YOUR CHILDREN, SOCIALIZE WITH OTHER FAMILIES, AND BUILD SUPPORT WITHIN YOUR COMMUNITY!

**INCLUDES A COMPLIMENTARY SNACK!**

### JOIN US FROM 10:00-11:30 AM

2nd and 3rd Friday of each month (excluding holidays)

2nd Friday at 574 N 11th St, Aumsville

3rd Friday at 440 5th St, Lyons

- **SUPPORT** child development
- **BUILD** relationships and community
- **INTERACT** with other families
- **ESTABLISH** positive and fun routines



For families with children 0-5 years of age

**Questions? Contact FBB's Doris's Place, 574 N 11th St, Aumsville or 503.769.1120**

# Aumsville City Council

Interested in running for City Council?

Three City Council positions and the Mayor position are expiring December 31, 2024 and will be up for election/re-election in the November general elections. Applications will be accepted June 5 - August 27.

To qualify you must:

- Be at least 18 years of age
- Be registered to vote
- Reside within city limits for at least 12 months immediately preceding election.

To see details and apply, visit the city's website or scan this QR code → using your smartphone camera.



# Council Vacancy

In addition to the elected positions, there is one vacant City Councilor position currently open for applications, with a term ending December 31, 2026. This position will be appointed by Council.

To qualify you must:

- Be at least 18 years of age
- Be registered to vote
- Reside within city limits for at least 12 months immediately preceding appointment.

To see details and apply, visit the city's website or scan this QR code → using your smartphone camera.



## Do you have a small business or crafting hobby?

The Saturday Market will take place 9am-2pm on the first Saturdays of June, July, August, and September with an additional date of June 29th– the Superhero Carnival. The Saturday Market has a new coordinator: Colleen Rogers.

She was the City Clerk for many years! You can find the vendor application at the QR code here, or you can email Colleen directly about the market at [srr.colleen@yahoo.com](mailto:srr.colleen@yahoo.com) We hope to make this a fun and full market season!

See you there!



## Planning Commission Opening

One Planning Commission seat is available, with a term ending 12/31/2024.

Please go to [Aumsville.us](http://Aumsville.us) or scan the QR code to fill out the application!

If you have any questions, call City Hall at 503-749-2030.





**DEPARTMENT MESSAGE:**

**June 29th**— Superhero Carnival. Chief Flowers again made an appearance as Batman.

Officer Robinson was sent to CPR/First Aid/AED Instructor Training. We will now be having “in house” training for our CPR requirements through DPSST. We will also be starting CPR classes for the public to get the training to more people in the community to help save more lives. Police and Fire personnel can sometimes take several minutes to arrive on scene to an emergency. You can be a factor in saving a family member or friend during their emergency.



| <u>Crime</u>        | <u>#</u>  | <u>Arrested</u> | <u>Calls for Service</u>               | <u>#</u>   |
|---------------------|-----------|-----------------|--|------------|
| Assault 4           | 1         | 1               | Assist Other - Turner PD               | 6          |
| Fraud               | 1         | 0               | Assist Other - Fire                    | 2          |
| Warrant Arrest      | 3         | 3               | Assist Other - DHS                     | 9          |
| Minor in Possession | 2         | 2               | Assist Other - MCSO                    | 6          |
| DWS Misd./Fel       | 1/1       | 1/1             | Assist Other - Stayton PD              | 13         |
| <b>Total</b>        | <b>9</b>  | <b>8</b>        | Assist Other - Other                   | 4          |
|                     |           |                 | Citizen Contact                        | 19         |
|                     |           |                 | Area Check                             | 3          |
|                     |           |                 | Welfare Check                          | 3          |
|                     |           |                 | Suicide/Attempt/Threat                 | 0/0/1      |
|                     |           |                 | Traffic Complaint                      | 6          |
|                     |           |                 | Abandoned Vehicle                      | 3          |
|                     |           |                 | Civil Dispute                          | 4          |
|                     |           |                 | Noise Complaint                        | 8          |
|                     |           |                 | Traffic Stops                          | 121        |
|                     |           |                 | Open Door                              | 2          |
|                     |           |                 | Suspicious Person/Vehicle/Circumstance | 16         |
|                     |           |                 | Animal Complaint                       | 13         |
|                     |           |                 | Ordinance Violation                    | 20         |
|                     |           |                 | Emotionally Disturbed Persons          | 1          |
|                     |           |                 | Property: Found/Lost/Seized            | 6          |
|                     |           |                 | Fireworks                              | 2          |
|                     |           |                 | Juvenile Problem                       | 1          |
| <b>Total</b>        | <b>62</b> | <b>0</b>        | <b>Total</b>                           | <b>269</b> |

| <u>Traffic Violation</u>                  | <u>City</u> | <u>County</u> |
|---|-------------|---------------|
| No Operator's License                     | 3           | 0             |
| Driving While Suspended                   | 9           | 0             |
| Driving While Using Mobile Dev.           | 1           | 0             |
| Driving w/ Mobile Dev. Accident           | 1           | 0             |
| Fail to Install IID                       | 1           | 0             |
| Careless Driving                          | 1           | 0             |
| Driving Uninsured                         | 15          | 0             |
| Illegal Alteration of Plates              | 1           | 0             |
| Fail to Yield to Emergency Veh.           | 1           | 0             |
| Fail to Yield to Pedestrian               | 2           | 0             |
| Speeding                                  | 7           | 0             |
| Fail to Register Veh.                     | 4           | 0             |
| Fail to Renew Veh. Registration           | 10          | 0             |
| Fail to Carry Proof of Insurance          | 4           | 0             |
| Fail to Use Seatbelt                      | 1           | 0             |
| Operation w/o Required Lighting Equipment | 1           | 0             |
| <b>Total</b>                              | <b>62</b>   | <b>0</b>      |

The grand opening of the Korean War Interpretive Center in Wilsonville's Town Center Park (29600 SW Place) was held on Saturday, June 29th. The guest speakers included Governor Tina Kotek and Eunji Seo, Consulate General of the Republic of Korea in Seattle. The Center continues to seek the names of Korean War veterans from Oregon. At the recent ceremony, several veterans were honored with "Ambassador for Peace Medals". Honors for deceased veterans were presented to family members. Ted Shepard accepted on behalf of his late father, US Navy Chief Warrant Officer Bobby Lee Shepard. Ted was interested to learn about the strong ties between Korea and the US and to hear how appreciative the Korean people are to the US and the United Nations.

To inquire about adding the names of Oregon veterans to the memorial, please contact Greg Caldwell Chairman KWMFO at 503-724-9709. The Interpretive Center will be open from 8 am to 5 pm weekdays, holidays excluded.

Aumsville's museum's collection of old household items continues to grow. There is an old wooden clothes wringer. It must be attached securely to the laundry tub and turned by hand to squeeze the water from the fabric. The Kenmore portable washer (circa 1952) is more puzzling. From the outside, it looks like a huge electric waffle maker. The top opens. It has no water intake or drain hose, so the end product must be wet laundry. Some people have suggested that the machine was used for undies or cloth diapers.

Recent visitors to the museum included a couple from near Fresno, CA. They were quite surprised at the long days and short nights in the Aumsville area in mid-June.

The museum will be open early on Corn Festival Day. Museum visits can also be arranged by appointment. Please call Ted Shepard at 503-749-2744.

August 6th, 2024 6-9pm



# NATIONAL NIGHT OUT



Want to be a host?

To sign-up to host contact Community Resource Officer Robinson  
Call 503-749-2188 or email [arobinson@aumsville.us](mailto:arobinson@aumsville.us)





## Movies in Porter-Boone Park At Dusk

- August 3 Lilo & Stitch (2002)  
 August 10 Gnomeo and Juliet (2011)  
 August 17 No Movie: Corn Festival!  
 August 24 Aladdin (2019)  
 August 31 The Jungle Book (2016)

## Aumsville Summer Program Day Camp

We're excited to host our summer program for children kindergarten/4 years old through fifth grade.

**Join us in Porter-Boone Park Fridays from noon to 2pm!**

- August 2 Decorations for Parade Float  
 August 9 Fairy Bug Hotel  
 August 16 No Camp - Corn Festival  
 August 23 Beading Anything You Want



## Water Conservation

The city water system consists of five ground water wells. The wells pump a limited amount of water each hour. Because of the makeup of the ground and spoils under the city, the wells lose volume over time. Meaning, we either need to rehabilitate these wells or drill new wells.

During very warm days and through the summer months, production of water cannot keep up with demand. At times residents can use almost twice the amount of water we can produce during any given minute. We have extended this capacity by storing and filling water in our one-million-gallon reservoir during non-peak demand. Our two peak demand times are between 4am to 10am and 5pm to 10pm. As the days get hotter, it takes longer for the reservoir to refill during the off-peak hours. Due to the hot weather, our water system is working a lot harder.

So, we ask you to use the water we have responsibly.

- Irrigate lawns in low wind times and not in the heat of the day
- Fix leaky faucets
- Fix leaking toilets
- Take shorter showers
- Be aware of your water use

Drilling a new well is tough in this basin and water rights are difficult and expensive to come by. Last year we drilled a new well unsuccessfully. The City will continue to develop or find more water sources for our growing city. We are not asking you to restrict your water use, just use it wisely and try to use water in off peak times, conservation will come naturally. Thank you and we appreciate you helping to save our limited water.





## Why We Ask You to Apply for a “Type A” Permit with the City

### **The Purpose of Building Permits:**

No matter what kind of job you’re completing, it’s important that you have the right building permits to do it. The city offers a free “Type A” permit, but if a permit involves electrical, mechanical, or structural work, a Marion County Building Permit may be required. The city helps facilitate this process.

### **Permits are required:**

It's easy to get an idea for improvements to your home or property and get excited to start right away, but most projects require a permit from either the city or county. Not getting the permit can cost the homeowner time and money. One of the reasons the city now requires a type A permit is to make sure the homeowner doesn't violate an ordinance or building code before the project gets started. Making sure the plan meets all the codes will save the homeowner and city staff a lot of issues later.

### **Safety:**

Another purpose of any building, structural or electrical permits is to ensure safety. By enforcing proper safety standards, you and other occupants of a space have a better chance to avoid any accidents or issues during the construction process.

### **Save You Money:**

Many people are swayed away from proper residential building permits because of the lengthy process, but it could cost much more in the long run. We can process a “Type A Permit” usually in a day or two. Below are examples of what the city checks for:

- There may be a utility easement on your property you are not aware of
- Setbacks from property lines
- Size and height restrictions for accessory structures and fences
- Number of structures allowed
- Architectural requirements

If you build a shed, add concrete, or add on to your house and it does not meet the city development code, you will have to move or remove the project.

### **Keeps Your Insurance Valid:**

If you build something without a permit and make a mistake or sustain an injury, your insurance may not cover it. However, building with a permit verifies that you understand the risks involved and that you have received permission to move forward with your project.

### **Value When Selling Your Home:**

If you perform renovations on your home without a permit, a potential buyer will find out. If you are selling your home, you should be able to provide legal proof that you performed all renovations with the proper permits. The county maintains a database of prior building permits and the status of that permit. You can download the permit application at [www.aumsville.us](http://www.aumsville.us).

-Steve Oslie, Aumsville Public Works Director

**Planning Commission Public Hearing  
Aumsville Development Ordinance Amendments  
September 5, 2024 at 6:00 p.m.**

**NOTICE OF PUBLIC HEARING  
DEVELOPMENT ORDINANCE AMENDMENT – ORDINANCE 705**

**NOTICE IS HEREBY GIVEN** that on Thursday, September 5, 2024 at 6:00 pm, the Aumsville Planning Commission will hold a public hearing at the Aumsville Community Center, 555 Main St., Aumsville, OR on the following:

**APPLICANT:** City of Aumsville

**REQUEST:** Public hearing for approval to adopt amendments to Ordinance 705, the Aumsville Development Ordinance (ADO).

Changes include amendments to the residential single-family and multi-family zone, requirements to encourage consistent designs (Section 5.10 and 6.10 of the Aumsville Development Ordinance 705), and modifications to standards requirements (Section 28) to reduce improper deviations from standards and to be in compliance with ORS 227.178.

Written comments may be submitted to the City of Aumsville at 595 Main Street, Aumsville, Oregon, 97325. The documents and criteria are available for inspection at City Hall. A copy may be provided at a reasonable cost. Failure to raise issue with sufficient specificity to afford all parties to the hearing an opportunity to respond to the issue prior to the close of the public hearing precludes the opportunity for appeals to City Council and LUBA on this issue. Please call City Hall for meeting accommodations at 503-749-2030.



**The following may not be complete minutes from these meetings. You can find the full approved minutes from all City Council meetings on our website at [www.aumsville.us/city-council](http://www.aumsville.us/city-council).**

**CALL TO ORDER:** Mayor Angelica Ceja called the meeting to order at 6:59 PM. Present in person: Mayor Angelica Ceja, Councilors Doug Cox, Scott Lee, Della Seney, Katie Wallace, and Walter Wick. Staff present: City Administrator (CA) Ron Harding, Finance Officer Joshua Hoyer, and Assistant City Administrator (ACA) Kirsti Pizzuto. The meeting was video recorded to be released later.

**AGENDA APPROVAL:** Councilor Seney moved to approve the agenda. Councilor Wick seconded. Council voted unanimously to approve the amended agenda. Agenda approved.

**PRESENTATIONS, PROCLAMATIONS, & VISITORS. Public Comment:** There were three individuals who spoke during the public comment period.

1. Dorri Wassom, owner of For the Love of Pete, spoke regarding her land use approval requirements and possible accommodations for some requirements that had been difficult to meet. CA Harding instructed Wassom to visit him in the office to discuss possible solutions.
2. Jim Wallace, Aumsville resident, spoke about issues related to the lack of fence between his property and the lot owned by the fire department. Wallace stated that the fire department previously planned to build a fence but that it still had not been done.
3. Jaime Pickering, Aumsville resident, noted support for Wallace's claims of issues relating to the lack of fence, adding that the noise from the fire apparatuses is loud and the headlights are bright in his own yard. Mayor Ceja urged both Wallace and Pickering to contact the fire department directly, as they are a separate entity and not affiliated with the City. Councilor Seney recommended contacting the Fire Board.

**Presentation:** Deanna Cox presented the 2024 Corn Festival Princesses, who were excited to be part of the Corn Festival. Council and the Princesses stood for a photo together. **Visitors:** 13 visitors in attendance.

**CONSENT AGENDA:** Councilor Seney moved to approve the consent agenda as presented. Councilor Lee seconded the motion. Council voted unanimously to approve the agenda. Motion passed.

**PUBLIC HEARINGS. State Revenue Sharing:** Mayor Ceja opened the public hearing at 7:14 PM.

Staff Report: Finance Officer Joshua Hoyer presented a summary of the purposes of Resolution 07-24 and Resolution 08-24.

Public Comment: There was no Public Comment from the audience, and no questions or further discussion.

Mayor Ceja closed the Public Meeting at 7:16 PM.

**Motion:** Councilor Seney moved to adopt Resolution 07-24 Certifying Municipal Services as presented by staff. Councilor Wick seconded. Council voted unanimously to adopt the resolution. Motion passed. **Motion:** Councilor Seney moved to adopt Resolution 08-24 Declaring the City's Election to Receive State Revenues as presented by staff. Councilor Lee seconded. Council voted unanimously to adopt the resolution. Motion passed.

**Fiscal Year 2024-2025 Budget Hearing:** Mayor Ceja opened the public hearing at 7:17 PM.

Staff Report: Finance Office Hoyer provided an overview of the minor amendments made to the budget since the public budget hearing process, explaining that the changes were to account for grant disbursements that would adjust the beginning balance for the following year. Hoyer explained that the changes made did not warrant or require another separate budget hearing. Hoyer clarified that the changes actually resulted in an overall decrease in expenditures.

Public Comment: There was no Public Comment from the audience, and no questions or further discussion.

Mayor Ceja closed the Public Meeting at 7:19 PM. **Motion:** Councilor Cox moved to adopt Resolution 09-24 Adopting the 2024-2025 Fiscal year Budget in the amount of \$16,979,593, and levying taxes at the permanent rate of \$3.6327 per \$1,000 of assessed value, as presented by staff. Councilor Wick seconded. Council voted unanimously to adopt the resolution. Motion passed.

**OLD BUSINESS:** None.

**NEW BUSINESS: Manhole Repairs Proposal:** CA Harding explained that the seals surrounding the manholes have worn out since installation due to improper material being used and that it is no longer under any warranty. Harding noted that staff attempted to contact three companies for proposals and only two responded with Underground Tech providing the proposal that met the requirements for the work, and had the lowest cost.

Councilor Cox asked for clarification on the warranty period. CA Harding explained that the original work was done as part of a development, and only had a two-year bonded warranty but five to six years had passed since then.

**Motion:** Councilor Seney moved to approve the Underground Tech proposal for the rehabilitation of 18 manholes in the amount of \$37,120 from fund 19-604.

Councilor Lee seconded. Council voted unanimously to approve the proposal. Motion passed.

**Clover Street Subdivision Developer Agreement:** CA Harding provided an overview of the Developer-City Agreement, explaining that the agreement would require a fee in lieu of the park requirement, in addition to a plan review fee, and site inspection fee.

**Motion:** Councilor Lee moved to approve the Developer-City Construction Agreement with Thomas Youmans as presented by staff. Councilor Seney seconded.

Council voted unanimously to approve the agreement. Motion passed.

**CITY ADMINISTRATOR REPORT. Police Report:** CA Harding mentioned the police and public works reports in the packet, and explained that the police report numbers appeared to have increased, but that was likely due to the increased staffing rather than a true increased number of crimes committed.

**Public Works Report:** Harding mentioned the public works report was included in the packet.

- UGB Park Hearing: Harding mentioned that the hearing for the urban growth boundary (UGB) expansion was approved at the recent hearing with Marion County.

- Property Lien Release: CA Harding explained that there was a lien placed on a property in town many years ago that was transferred between multiple owners through a series of both informal transfers and formal property sales. In the most recent sale, the lien was overlooked by the title company and was not discovered until after the sale was closed. Staff proposed forgiving the lien, which was in the amount of about \$2,000 plus accumulated interest. Council asked how it had been overlooked by the title company. Harding explained that the railroad company owned the land, while the lien was to be assessed against the owner of the building but that it became too convoluted to be worth continuing investigating further.

**Motion:** Councilor Cox moved to approve releasing the lien on 110 N 1st Street. Councilor Seney seconded. Council voted unanimously to approve the release.

Motion passed.

- Public Works Facility Ribbon Cutting: CA Harding mentioned that the new Public Works facility had opened and that staff is happy to provide a tour if any councilors were unable to make the ribbon cutting.

**MAYOR/COUNCIL REPORTS AND INITIATIVES:** None.

**GOOD OF THE ORDER:** ACA Pizzuto noted that the annual LOC Conference would be taking place in October and that any interested councilor should contact her soon as the registration would be approaching quickly.

**CORRESPONDENCE & EXECUTIVE SESSION:** None.

Mayor Ceja adjourned the meeting without prejudice at 7:35 PM.



| SUNDAY               | MONDAY  | TUESDAY | WEDNESDAY | THURSDAY   | FRIDAY  | SATURDAY   |
|----------------------|---|---------|-----------|--|---|--|
|                      |   |         |           | 1<br>Planning Commission 6pm as needed   | 2   | 3<br>Saturday Market 9am-2pm<br>Museum Open 11am-2pm                     |
| 4<br>AA Meeting 6pm  | 5   | 6       | 7         | 8<br>Aumsville Food Pantry 12-4pm<br><br>Early 19th Century Postal History of Aumsville and Turner 6pm | 9   | 10<br><br>Museum Open 11am-2pm   |
| 11<br>AA Meeting 6pm | 12<br>City Council Meeting @7pm                               | 13      | 14        | 15<br>Rollin' to Corn Fest @5pm<br>Planning Commission 6pm as needed                                   | 16<br>Car Show @4pm<br>Music on Main at G3 @5pm | 17<br>Pancake Breakfast @7am<br>Corn Fest Parade @11am<br>Corn Fest@12pm |
| 18<br>AA Meeting 6pm | 19  | 20      | 21        | 22<br>Aumsville Food Pantry 12-4pm   | 23<br>TAG DAY                                   | 24<br>Museum Open 11am-2pm   |
| 25<br>AA Meeting 6pm | 26<br>City Council Meeting @7pm<br>METER READ<br>SHUT OFF DAY | 27      | 28        | 29   | 30  | 31<br>Museum Open 11am-2pm   |

## COMMUNITY HAPPENINGS

### Bethel Baptist Church Clothing Closet:

Clothing from newborn through 2X, open the 3rd Saturday of each month from 9:00am to Noon at Bethel Baptist Church.

**Aumsville Community Food Pantry:** 2nd and 4th Thursdays of each month, 645 Cleveland Street in the Ministry Center. Noon-4pm @ Bethel Baptist

**Awana Club:** Preschool-6th grade. Meets every Wednesday 6:30pm at Bethel Baptist Church, 645 Cleveland St.

**Aumsville Museum:** The museum is open Saturdays, 11am-2pm. To visit by appointment outside scheduled hours please call Ted Shepard @ 503-749-2744.

**AA Meetings:** Every Sunday, 6pm at Bethel Baptist.

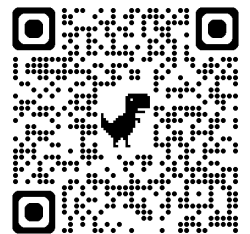
## LOOKING FOR A VOLUNTEER OPPORTUNITY?

### Aumsville Exchange Club

<https://www.facebook.com/AumsvilleExchangeClub/aumsvilleexchange@gmail.com>

### City of Aumsville Volunteers

<https://www.aumsville.us/community/page/be-volunteer>



### Aumsville Rural Fire Protection District

<https://www.aumsvillefire.org/volunteering>  
503-749-2894

**Aumsville CERT** [mcem@co.marion.or.us](mailto:mcem@co.marion.or.us)



Paid Advertisement



Tracy Sturgeon, Principal Broker  
Call/Text 503-881-1939  
BrokerTracySturgeon@gmail.com

Licensed in the State  
of Oregon since 1994



Contact your local real estate  
professional first!

Proudly serving Aumsville and the  
surrounding areas since 1994.

Mr. Fixet Says: Don't Ditch It - Fix It!!



Terry Lindemann  
Owner / Technician

(503) 749-2031

Paid Advertisement

Used Appliances For Sale – Call for Selection



# ST. MARY CATHOLIC CHURCH—SHAW

9168 Silver Falls Hwy Aumsville, OR 97325

(503) 362-6159

Visit our website at [www.stmaryshaw.com](http://www.stmaryshaw.com)

### WEEKEND MASS SCHEDULE

Saturdays: 5:00 pm Mass

Sundays: 8:00 am Mass

### WEEKDAY MASS SCHEDULE

Tuesday thru Friday

8:30 am Mass

### RECONCILIATION

1st —3rd—5th Saturdays

3:30 pm — 4:30 pm

Fr. Paul Materu, ALCP, *Pastor*  
Fr. Richard Rossman, *Priest in Residence*

Mailing address:

P.O. Box 338 Aumsville, OR 97325

PLEASE JOIN US

IN CELEBRATING MASS EACH WEEK  
IN OUR AIR-CONDITIONED CHURCH!

Paid Advertisement





Thank you to all of our volunteers, local businesses, and local volunteer and non-profit groups for contributing to another wonderful event for the residents of Aumsville!



*Bethel*  
BAPTIST CHURCH

## Bethel Baptist Church

We're a family of believers in Christ Jesus that come together to worship in God's Word, in prayer, and in song. We're dedicated to sharing the Gospel of God's Kingdom.

### Weekly Schedule

#### Sunday Services

10:00 a.m. only (regular schedule resumes in Sept.)

#### Sunday Summer BBQs (Free)

Every Sunday night 5:30 p.m. thru August

#### AA Meeting

Sundays at 6:00 p.m.

#### Aumsville Community Food Pantry

2nd and 4th Thursdays from noon-4pm.

#### Youth Group (Middle & High School combined)

Wednesdays at 6:30 p.m.

### Awana Clubs

Wednesdays at 6:30 p.m. starting Sept. 4. Age 3-grade 6.

Permission Form: [www.bethelaumsville.org/#forms](http://www.bethelaumsville.org/#forms)

### Come Check Us Out!

645 Cleveland St., Aumsville, OR 97325

Email: [office@bethelaumsville.org](mailto:office@bethelaumsville.org) | Phone: 503-749-2128

Office Hours: 8 a.m. - 4:00 p.m. Mon.-Fri.

[www.bethelaumsville.org](http://www.bethelaumsville.org)





# Up to 4.75% APY for 6 months\*

*minimum \$1,000.00*

**\*Grow your savings faster with  
our new CD opportunities.**

\*Effective date 5/7/2024. Rate is current through the date of this issue. Interest will not be compounded and paid at maturity. Fees could reduce the earnings on the account. A penalty may be imposed for early withdrawal. CD Special on maturity will automatically rollover into the 91-day regular CD. Public Funds exclusions apply. Rates are for Consumer and Business accounts, not for IRA accounts. Take advantage of Combined Statements. ALL ANNUAL PERCENTAGE YIELDS (APY) SUBJECT TO CHANGE AT ANY TIME.

Paid Advertisement

It's about you

[riverviewbank.com/cds](http://riverviewbank.com/cds)

