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# COMMUNITY-WIDE SAFETY DAY

## FRIDAY, JUNE 3RD - 5 TO 7:30 PM

### AUMSVILLE ELEMENTARY

With the help of United Way funding and GROW EDC support, Aumsville is happy to collaborate with local emergency responders to present a Community Wide Safety Day.

Cascade School District is hosting the event, at 572 N. 11<sup>th</sup> Street, in conjunction with the Aumsville Elementary School's "Weird Science" school carnival.

The Aumsville Rural Fire Department will provide children's activities and have fire safety backpacks to hand out. Also, if you live in the Aumsville Rural Fire District, they have free smoke detectors for your home.

Aumsville's Police Department will be giving out gun safety locks and spinning the "Emergency Preparedness Wheel" with fun prizes.

Marion County Emergency Management wants to share the steps to take in the time of crisis. Kids stop by for your Emergency Preparedness Activity Book!

Oregon Army National Guard's 102<sup>nd</sup> will be on hand to explain how they are ready to protect the citizens of Oregon in the time of disaster.

Ever wonder about MRE's (meals ready to eat) that you are supposed to have for emergencies? We will have samples for you to taste.

And we are going to have free drawings – everything from Emergency Food "buckets" to solar-powered radios to first aid kits.

Don't miss this opportunity to learn about emergency preparedness and have fun at the same time.

*Bring your camera -*

*there will be some great opportunities for pictures!*



**It takes 20 seconds  
to check your smoke alarm,  
fire disrupts lives forever.**



**A sample of the items that will be given away:**

Emergency Food buckets, crank/solar radio, Life straw, waterproof matches; and there's so much more!

*Register for the free drawing at either the Aumsville Police Dept. or PARC table.*

**DON'T MISS THIS MONTH'S ARTICLES:**

Annual Drinking Water Quality Report	34-38
Budget Hearing Notice	3
Dollar General Hearing Notice	8
Marion County Fair Information	9
Summer Reading & Recreation Day Camp	20

**REGULAR FEATURES:**

Emergency Preparedness	2
Hometown Heroes	7
Mayor's Message	5
Monthly Crossword	12
Police Corner	6
Word Search	17

The newsletter is published monthly. A full-page ad is \$35; half-page ad \$20; quarter page ad \$15; and business card size \$10. Please submit articles and advertising by the 15<sup>th</sup> of each month to City of Aumsville, 595 Main Street, 97325. Newsletter Coordinator: Lora Hofmann. Editor: City Administrator Pro-Tem David Kinney. Direct questions to city hall - 503-749-2030.

# Emergency Preparedness Corner

**#4 - JUNE 2016**

***JUNE IS NATIONAL PET PREPAREDNESS MONTH***

**WHEN DISASTER STRIKES**, your pets need you more than ever. You've prepared emergency kits for your family; you should also consider preparing a kit for family pets.



Make sure that cats and dogs are wearing collars and identification tags that are up to date. You'll increase your chances of being reunited with pets that get lost by having them micro chipped: make sure the microchip registration is in your name. But remember: most people won't be able to scan for a chip, but they will probably be able to read a basic tag. Remember to put your cell phone number on your pet's tag.

Find a safe place to stay ahead of time. Never assume that you will be allowed to bring your pet to an emergency shelter. Contact hotels and motels outside your immediate area to find out if they accept pets. Ask about restrictions on the number, size and type of pet. Inquire if a "NO PET" Policy would be waived in an emergency.

Make arrangements with friends or relatives. Ask people outside your immediate area if they would be able to shelter you and your pets, or just your pets, if necessary. If you have more than one pet, you may need to arrange to house them at separate locations. Consider a kennel or veterinary offices that might be able to shelter animals in disaster emergencies (make sure to include their 24 hour telephone numbers).

Check with your local animal shelter. Some shelters may be able to provide foster care of shelter for pets in an emergency. But keep in mind that shelters have limited resources and are likely to be stretched during a local emergency.

## **SUGGESTED ITEMS FOR THE FAMILY PET EMERGENCY KIT:**

- Food and water, bowls and a manual can opener (if using canned food).
- Leash, collar, harness and/or a pet carrier in which your pet can stand up and turn around.
- Medications, medical records and a pet first aid kit.
- Immunization and veterinary records (update as needed)
- Sanitation materials such as a litter box and/or plastic bags.
- Photo/description of your pet and a photo of you with your pet.
- Documentation of feeding schedule, medical concerns, and other relevant information in case the animal needs to be boarded.
- Evacuation information, including a list of pet friendly hotels or shelters, Veterinary contact information, and contact information for out of town family or friends.
- If possible: Toys, grooming supplies, pet bedding

For more information check out FEMA'S caring for animal's page, the American Humane Associations' Pet Preparedness Month Page, and the Humane Society of the United States' Pet Disaster Preparedness Kit page for more information.

## **Fourth Month of 12 Month Plan for Building Your 336 Hour (2 week) Kit:**

### **PURCHASE:**

- Canned Vegetables
- Extra baby bottles, formula and diapers if needed.
- Extra pet supplies, food, collar, leash
- Large storage container(s) for preparedness supplies.

### **ACTIVITIES:**

- Place a sturdy pair of shoes and a flashlight under your bed so that they will be handy during an emergency.
- Place a supply of prescription medicine(s) and date if not already indicated on its label.
- Start putting supplies in storage container(s) and include blankets or sleeping bags for each family member.

## NOTICE OF BUDGET HEARING

A public meeting of the Aumsville City Council will be held on June 13, 2016 at 7:00pm at 555 Main St, Aumsville, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2016 as approved by the Aumsville Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at 595 Main St, Aumsville Oregon between the hours of 8:00 a.m. and 5:00 p.m., or online at [www.aumsville.us/finance.html](http://www.aumsville.us/finance.html). The budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as the preceding year.

Contact: Joshua Hoyer, Finance Officer

Telephone: 503.749.2030

Email: [finance@aumsville.us](mailto:finance@aumsville.us)

## FINANCIAL SUMMARY - RESOURCES

TOTAL OF ALL FUNDS	Actual Amount 2014-15	Adopted Budget This Year 2015-16	Approved Budget Next Year 2016-17
Beginning Fund Balance/Net Working Capital	2,034,985	1,797,923	1,735,761
Fees, Licenses, Permits, Fines, Assessments & Other Service Charges	1,777,674	1,793,871	2,111,842
Federal, State and All Other Grants, Gifts, Allocations and Donations	402,889	424,228	429,245
Revenue from Bonds and Other Debt	0	0	0
Interfund Transfers / Internal Service Reimbursements	1,066,895	976,281	960,478
All Other Resources Except Current Year Property Taxes	52,363	37,931	59,155
Current Year Property Taxes Estimated to be Received	604,860	615,397	670,628
<b>Total Resources</b>	<b>5,939,668</b>	<b>5,645,631</b>	<b>5,967,109</b>

## FINANCIAL SUMMARY - REQUIREMENTS BY OBJECT CLASSIFICATION

Personnel Services	1,549,669	1,663,095	1,780,284
Materials and Services	667,571	1,357,202	1,319,734
Capital Outlay	609,578	1,133,787	1,137,932
Debt Service	246,734	249,571	254,737
Interfund Transfers	1,066,895	997,581	960,478
Contingencies	0	243,055	316,208
Special Payments	0	0	0
Unappropriated Ending Balance and Reserved for Future Expenditure	1,799,221	1,340	197,736
<b>Total Requirements</b>	<b>5,939,668</b>	<b>5,645,631</b>	<b>5,967,109</b>

## FINANCIAL SUMMARY - REQUIREMENTS AND FULL-TIME EQUIVALENT EMPLOYEES (FTE) BY ORGANIZATIONAL UNIT OR PROGRAM \*

Name of Organizational Unit or Program			
<b>FTE for that unit or program</b>			
<b>ADMINISTRATION/POLICE/PUBLIC WORKS</b>	4,140,447	5,401,236	5,453,165
FTE	14	16	17.74
Non-Departmental / Non-Program	1,799,221	244,395	513,944
FTE			
<b>Total Requirements</b>	<b>5,939,668</b>	<b>5,645,631</b>	<b>5,967,109</b>
<b>Total FTE</b>	<b>14.00</b>	<b>16.00</b>	<b>17.74</b>

## STATEMENT OF CHANGES IN ACTIVITIES and SOURCES OF FINANCING \*

Personal Services includes a 2% cost of living adjustment (COLA), step plan adjustments to the Finance Officer, Utility Billing Clerk and Police Support Specialist positions, new City Administrator hired at Step 4 conservatively, city-paid medical insurance premiums increases January 2017 and a full year with six fully-trained Police Officers. 9% is the estimated increase for Liability coverage, with Auto Physical Damage and Property coverages remaining flat for the year. Collections include December rate increases; in Water Fund it's 4% & in Sewer Fund it's 2%. The financial impact of our new financial software program continues to be reflected in the Dues/Fees line items and the Major Office Equipment Reserve Fund transfers needed, increased for a proposed Court module. The Park Fund will receive all of the State Revenue Sharing Apportionment this year, as well as 1,500 of Park Vendors revenue. The Investing In Aumsville Families & Childred Fund is expected to have new United Way, Ford Family Foundation and Department of Education Summer Food Service Program grant funding sources. In our System Development Charge (SDC) Funds, the last four SDC's are proposed in the subdivisions under development, along with a potential ten new lots with the Clover subdivision and a Dollar General developing on Main Street.

## PROPERTY TAX LEVIES

	Rate or Amount Imposed	Rate or Amount Imposed	Rate or Amount Approved
Permanent Rate Levy (rate limit 3.6327 per 1,000)	3.6327	3.6327	3.6327
Local Option Levy			
Levy For General Obligation Bonds			

## STATEMENT OF INDEBTEDNESS

LONG TERM DEBT	Estimated Debt Outstanding on July 1.	Estimated Debt Authorized, But Not Incurred on July 1
General Obligation Bonds		
Other Bonds		
Other Borrowings	\$2,095,289	\$0
<b>Total</b>	<b>\$2,095,289</b>	<b>\$0</b>

# Aumsville PTC's Annual Carnival Friday, June 3 - 5:30 to 7:30 pm



## Silly Science



### BOOTHS FEATURING THE FOLLOWING:

Experiment with Dry ice bubbles  
Create Play-dough  
Run the Obstacle Course  
Generate Diet Coke geysers  
Try Uphill bowling  
Build your own catapult  
Tie-dye bookmarks

Toss a ball at the Dunk Tank  
Crazy Face Painting  
Science you can eat  
Construct Volcanoes  
Play Plinko  
Invent Silly Putty  
catapult the Angry Birds game

Play the Angry Candy game

A cartoon scientist with brown hair, wearing a white lab coat over a blue shirt and blue pants. He is pointing towards a menu board.

**COME FOR DINNER...**  
HOT DOG, CHIPS & DRINK  
NACHOS & DRINK  
**YOUR CHOICE: \$5**

**Plan now to Attend!**  
Presale tickets will be 10 for \$4.50 or  
.50 each at the door.  
Most games take one ticket  
(Silly putty, play dough & catapult take 2)  
Dunk Tank takes 5



## Mayor's Message

Good News! Another one of our goals has been met! Several years ago the City Council put a survey out to the residents in the city to get input on things they felt were important to them. One of the main things they wanted was 24 hour police services; which validated one of the goals the

council set. To provide 24 hour police patrol and coverage requires a six man police force. The City needed to be able to fund and sustain the sixth officer. We are at that point now, and 24 hour police services will begin in June. We have a great police department that has, and will continue to provide, excellent services to all of us. We receive many good comments from the community about how our officers go above and beyond in helping people. This has been a long-time personal goal of mine; as one of the main jobs of the City is to provide protective services to its residents.

We want to thank our budget committee for their investment in our City with their service on our budget committee. It took two weeks to receive and approve the budget. I want to thank our budget officer, Josh Hoyer, for presenting a great document that made the budget process easy to go through, and saved time and expense. A great job to all, and again, thank you!

What is happening with the search for a new City Administrator? The City Council has been reviewing applications for the position. At this time we are down to the final selected candidates; and hope to, after a final background check, have a candidate and to let the residents of the city meet them, and us, on June 13<sup>th</sup>. More information will be coming out in the newsletter and any other information as well.

I want to thank Nancy Boyer, Director of the Council of Governments (COG), and the COG for helping the city council through this process. The council has put in some long hours reviewing candidate applications; and I want to thank them for their due diligence in this process.

Remember the Summer Reading and Recreation Program starts this month. It is put on by the Aumsville Park and Recreation Commission (PARC). This great and successful program begins June 13<sup>th</sup>. Breakfast and lunch, recreation and reading on Mondays, and lunch on Fridays. The first "Friday Day Camp Extra" is on Friday, June 17<sup>th</sup>. The Wildwood Splash Park is open.

We pray you will have a great summer enjoying our city parks and programs.

May God bless!

Harold White, Mayor



**Meet the top recruits for the vacant City Administrator position.**

*Meet and Greet - Monday June 13, 2016 @ 6PM*

Aumsville City Council Invites You to Join Them  
for Hors d'oeuvres and Coffee/Tea

in the  
Chester Bridges Memorial Community Center  
555 Main Street



# POLICE CORNER

Richard Schmitz, Chief of Police  
503-749-2188

In April, the department responded to 95 calls for service that resulted in reports being taken. In addition, we investigated 23 crimes with 16 arrests. These are all broken-down in table form.

Additionally, there was \$150 in property stolen, \$0 damaged, \$2500 recovered, and \$20 found property. Two dogs were taken to Animal Control.

Reserves worked a total of 153.5 hours during the month of April: 140 volunteer hours and 13.5 paid hours.

## School's Out: Summer safety tips for drivers and parents!

As the end of the school year approaches, we are reminding drivers and parents about the importance of keeping kids safe during the last weeks of school and throughout the summer months.



Kids will be excited and may not be thinking about their personal safety so drivers need to be extra cautious in looking for child pedestrians during the summer months.

### Tips for Parents

- Focus on the basics. Teach your children to make eye contact with the driver before they cross.
- Remind your children to walk, don't run, across the road
- Stop, look and listen before crossing the street.
- Don't jaywalk. Teach your children to cross at intersections.
- When walking with your child, avoid unnecessary shortcuts like walking through a parking lot. Drivers may not see children between parked cars.

**Aumsville Police Department**  
**503-749-2188**

**Look for us on Facebook!**

Traffic Violations	City	County
Careless Driving	1	
Driving While Suspended	3	2
Expired Registration		
Fail to Carry Proof of Insurance	2/0	0/0
Fail to Carry Registration		
Fail to Change Address		
Fail to Drive within Lane		
Fail to Obey Traffic Control Dev	3	
Fail to signal/ Use Turn Signals		
Miscellaneous Violations		
No Seat Belt/Improper Wear		
No Valid Op	1	1
School Zone Speed	0	0
Speeding	3	2
Use of electronic device		

Crime	Number	Arrested
Assault IV		
Burglary/Attempt Burglary	1/0	1/0
Criminal Mischief	1/0	
Disorderly Conduct	2	2
Harassment/Telephone	0/1	0/0
Menacing	1	1
MIP (Alcohol)/Drug Offense	0/3	0/3
Misc Crime		
Pos. Controlled Substance		
Stolen Vehicle/Trailer	2/0	2/0
Theft/Fraud	3/2	0/0
Theft From Vehicles	1	
Trespass	2	2
Warrant Arrest/Probation Viol.	5/0	5/0
Weapon		

Calls for Service	Number
911/Welfare Checks/Civil Dispute	12/2
Assist other Agency - City	3
Assist other Agency - DHS	5
Assist other Agency - Turner PD	10
Assist other Agency - Stayton PD	4
Assist other Agency - MCSO	3
Assist other Agency - ARFD	
Assist other Agency - other Agency	1
Assist Person/ Citizen Contact	4/7
Attempt Suicide/Mental Hold	1/0
Dogs- Barking/Dog @ Large	1/3/0
Driving Impounds	
False Alarms	3
Found/lost/seized property	0/0/1
Noise/Traffic Complaint	5/1
Open Door	
Ordinance Violation	11
Runaway Juvenile/ Missing person	
Sex Offender Registration	
Suspicious Person/Vehicle/Circumstance	2/2/1
Traffic Accident/Hit And Run	
Vehicle Repo	1
Verbal Domestic Disturbance	11

# Hometown Heroes!

*"I think a hero is any person really intent on making this a better place for all people."*

Maya Angelou



In May, the Aumsville Police Department met at Aumsville Elementary School to build raised garden boxes for an upcoming STEM night & school garden open house. PARC (Aumsville's Park and Recreation Commission) partnered with the school to host a garden salad bar (31 different items!) and give away a raised garden bed "kit" to the families that attended. The kit consisted of a garden box, tomato plant, pepper plant, lettuce seeds, and organic compost. They wanted to remind families, "You don't have to have a big yard to have a salad garden."

**Special thanks to:** Godfrey's Nursery, Stayton Builder's Mart, Lowe's, Home Depot, Blazer Industries, Recology Organics, PARC Chair Lorie Walters, Becky Tilden, Kim & Lora Hofmann, Tasha Cronin, Jeromie Dunn, Sean Campbell, Aumsville Police Department, and the teachers and staff at Aumsville Elementary who care about their students.

**An extra special thanks** to United Way of the Mid-Willamette Valley and GROW EDC for the grant provided to the Aumsville Community for projects like these.



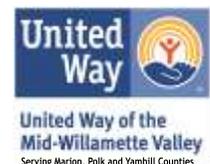
GROW EDC and Aumsville PARC will be sponsoring a **"Give Back/Pay It Forward"** donation jar at the upcoming Community Safety Fair on June 3<sup>rd</sup>.

Help them say thank you to United Way. Make a donation - Become part of the change in our community!

More information about United Way of the Mid-Willamette Valley can be found at: [www.unitedwaymwv.org](http://www.unitedwaymwv.org)



Meet Geronimo, Marcie, and Katrina Clark – volunteers extraordinaire! They gave their time once a week for 25 weeks to provide an art component to the Homework Literacy weekly after-school program at Aumsville Elementary– another United Way funded program



# Aumsville Planning Commission NOTICE OF PUBLIC HEARING



**DOLLAR  
GENERAL®**

## Dollar General Site Development Review, Property Line Adjustment & Variance Applications - 700 5<sup>th</sup> Street, Aumsville OR

A public hearing for these site development review, property line adjustment and variance applications has been set before the Aumsville Planning Commission on **Thurs., June 16, 2016, 6:00 PM**, at the community center, 555 Main St. in the City of Aumsville.

The application has been filed by PACLAND on behalf of **Dollar General** to allow for construction of a retail Dollar General store; on property located at **700 5<sup>th</sup> Street, Aumsville, Oregon**, as permitted by Sections 13.00, 20.00 and 21.00 of The Development Ordinance.

**13.04 CRITERIA FOR GRANTING A VARIANCE:** A variance from the terms of this ordinance shall not be granted unless ALL of the following circumstances exist:

- (A) Compliance with the applicable requirement or standard of this ordinance would:
  - 1. Create a hardship due to one or more of the following conditions:
    - (a) The physical characteristics of the land, improvements, or uses that are not typical of conditions in the zoning district; or
    - (b) Such variance is necessary for the preservation and enjoyment of a substantial property right of the applicant possessed by the owners of other properties in the same vicinity or district; or
    - (c) That the special conditions and circumstances on which the application is based do not result from the negligent or knowing violation of this ordinance by the applicant.
  - 2. Not be materially detrimental to the public welfare or injurious to property in the vicinity or district in which property is located.
- (B) Strict adherence to the requirement or standard is unnecessary because the proposed variance will reasonably satisfy both of the following objectives:
  - 1. Granting the variance will not create significant adverse affects to the appearance, function, or safety of the use or uses on the subject property; and
  - 2. Granting the variance will not impose limitations on other properties in the area, including uses which would be allowed on vacant or underdeveloped properties.
- (C) Approval of this application will allow the property to be used only for the purposes authorized by the zoning district.

**20.13 PROPERTY LINE ADJUSTMENT DECISION CRITERIA:** The following criteria shall apply to all property line adjustments:

- (A) The property line adjustment cannot create an additional unit of land.
- (B) Following the property line adjustment, all lots or parcels must comply with size and dimensional standards of the applicable land use district. For non-conforming properties, the adjustment shall not increase the degree of non-conformance of the subject property or surrounding properties. Any proposal that will create a non-conformity with zoning standards shall be required to obtain approval of an appropriate variance (Section 13) prior to approval of a property line adjustment.
- (C) If there are existing structures on the parcels, the property line adjustment may not result in a setback violation

**21.06 SITE DEVELOPMENT REVIEW – APPROVAL CRITERIA:** The review authority shall make written findings with respect to all of the following criteria when approving, approving with conditions, or denying an application:

- 1. The application is complete, as determined in accordance with Section 12.02 and Section 21.05;
- 2. The application complies with all applicable provisions of the underlying land use zone, including: building and yard setbacks, lot area and dimensions, lot coverage, and other special standards as may be required for certain land uses;
- 3. Characteristics of adjoining and surrounding uses;
- 4. The application complies with the supplementary zone regulations contained in Sections 18.00, 19.00, and 22.00;
- 5. Conditions required as part of a land division (Section 20.00), conditional uses (Section 14.00), or other approval shall be met;
- 6. Provision for adequate noise and/or visual buffering from non-compatible uses;
- 7. Drainage and erosion control needs;
- 8. Public health factors;
- 9. Problems that may arise due to development within potential hazard area; and
- 10. Retention of existing natural features on site.

A copy of the applications, all documents and evidence submitted by or on behalf by the applicants, and applicable criteria are available for inspection at Aumsville City Hall for free or may be requested at a per copy cost with a public record request form.. A copy of any staff report will be available for inspection at no cost at least 7 days prior to the hearing. Additional information may be obtained from Lora Hofmann, Administrative Assistant or City Administrator Pro Tem David Kinney at (503) 749-2030 and written testimony must be directed to their attention, for the public record, at city hall, 595 Main Street, Aumsville, Oregon 97325, or at the hearing.

The meeting location is accessible for persons with disabilities. A request for an interpreter for the hearing impaired, or for other accommodations must be made at least 48 hours prior to the meeting. Please call (503) 749-2030 and leave a message or Oregon Relay Service for TDD at (800) 735-2900.



## Make it, Bake it, Grow it, Show it –

### What's New at the Marion County Fair?

*By Jill Ingalls, Marion County Fair Event Coordinator*

There are so many new things happening for the 2016 Marion County Fair it's hard to keep track. This marks its 156<sup>th</sup> year of the Marion County Fair – making it one of the oldest ongoing events in the state of Oregon. That's impressive!

What could possibly keep people coming back year after year? The Marion County Fair Board works hard to make sure the annual fair has something new to offer every year. New music on the stage, exciting activities such as camel rides, meeting a superhero or two, and competing in the Salem Teen Idol contest are just a few of the activities you'll find at this year's fair.

Old traditions are still worthy. Fairs were once THE thing to do and the only event that happened where everyone turned out. It was important to see who baked the best pie, who got bragging rights for the biggest peach, or whether Aunt Martha's quilt won that year. 4-H and Future Farmers of America activities have remained strong elements and provide the backbone of the fair. But, what was once known as Open Class has slipped from being a MUST do and see to no one really knows what Open Class means anymore.

With a theme of *Social, Local and Fun*, and a renewed sense of value to the community, the Marion County Fair is embracing some new and exciting ideas – which we hope will become traditions.



**Ask an 8-year-old child if they play with Lego's. The answer is almost always an emphatic yes! Well, guess what? Lego creations are welcome at the fair. Not only can kids show off their Lego creations, but they can earn awards as well as receive a free pass to attend the fair. And it doesn't stop at Legos – we've also added phone photography and more. Enter your scrapbooking and paper arts, poetry and collections – in fact, we've even added a coloring contest. For more about public competitions, visit [www.mcfair.net](http://www.mcfair.net).**

Fair entries make great summer projects. It's gratifying for youth, and their parents, to see the result of their efforts on display at the fair. And, projects aren't just for kids! We see ideas on Pinterest every day. In fact, you can check out the Marion County Fair on Pinterest for ideas of things to create and enter into the fair.

We're also excited about this year's main stage line-up. The main stage is full of great acts – highlighted by our Friday and Saturday big name acts. On Friday night, Grammy nominated "Reckless Kelly" will delight fairgoers with their Americana/Roots Rock. Saturday night, the arena goes Wild West with the Rough Stock Rodeo followed by Canadian pop country duo "High Valley" winner of the GMA Canada Covenant Awards.

**From camels to Lego's, cows to quilts, ferris wheels to bounce houses – there are hundreds of things to see and do at the Marion County Fair. Check out the *Social, Local and Fun* at the Marion County Fair July 7-10 at the Oregon State Fairgrounds. For more details, visit [www.mcfair.net](http://www.mcfair.net) and follow us on Facebook ([www.facebook.com/MarionCountyFair](http://www.facebook.com/MarionCountyFair)) for announcements and updates.**

*Marion County Fair Event Coordinator Jill Ingalls can be reached at [mcfair@ingallsagency.com](mailto:mcfair@ingallsagency.com).*



## 48<sup>th</sup> ANNUAL AUMSVILLE CORN FESTIVAL Saturday, August 27, 2016

### WANTED: TWO VIP VOLUNTEERS

"These Very Important Positions would be working with our Festival Princesses and would include assisting the court at different court functions during the year, seeing to their direct needs and the needs of the vendor they are supporting; during the festival usher them through varied events throughout the day. You would answer directly to the Program Manager, Amy Evens or the Corn Festival Board. Must be at least 21 years old. If you are interested contact Amy Evens at 503-856-6641 or email [amy.evans@wvbco.com](mailto:amy.evans@wvbco.com) "

## *Let's Parade!*

Help us Fill the Parade with Happy Sounds of  
MUSIC and FUN!

- Marching Bands
- Choirs
- Dance Groups
- Roller Derby Teams
- Kids! Dress Your Pets Up!
- Decorate Your Bicycle

NO ENTRY FEES!

Ribbons & Trophies

Visit our website:

[www.aumsville.us/corn-festival-information.html](http://www.aumsville.us/corn-festival-information.html) for  
the parade entry form and more information or  
call 503-749-2030





## Corn Festival Coloring Contest Entry FORM

**Deadline to enter: August 15<sup>th</sup>** Ribbons to 1<sup>st</sup> to 3<sup>rd</sup> Place Winners in five (5) age groups.

Name: \_\_\_\_\_

Grade Entering in Fall 2016 \_\_\_\_\_

**(PRINT PLEASE)** \_\_\_\_\_ Contact phone: \_\_\_\_\_  
 Parent/Gaurdian Name

\_\_\_\_\_  
 Signature of Parent: Permission to display

Bring completed pictures to City Hall, 595 Main Street. Final entries will be posted at City Hall and other businesses around the city. For more information, contact Sonny 503-313-2325

# This Month's Crossword

## Across

- 1 Resell illegally, as tickets
- 8 Window frame part
- 10 Former Senator Trent
- 14 Hopeless case
- 15 Declare firmly
- 16 Farmer's measurement
- 17 Lone Ranger's sidekick
- 18 \_\_\_\_\_ Lisa
- 19 Honey drink
- 20 Procrastinating hotel employee?
- 23 Wish undone
- 24 Ante, perhaps
- 25 Insipid writing
- 29 Does some massaging
- 32 Sharp-tasting
- 33 14-Across's fate
- 34 Ring stoppage, for short
- 37 Stage worker at a talent show?
- 41 Sleep phase, briefly
- 42 Pete Seeger's genre
- 43 Couldn't stand
- 44 One-masted vessels
- 47 Extends, as a lease
- 48 Furrier John Jacob \_\_\_\_\_
- 50 Witty remark
- 51 Wintertime shovel wielder
- 58 Make off with
- 59 Where Armstrong walked
- 60 Motel prices
- 62 Tourney for all
- 63 Slight lead
- 64 The first Mrs. Trump
- 65 Dorky sort
- 66 Conde` \_\_\_\_\_ travel guide
- 67 Boston hoopsters, for short

## Down

- 1 Bilko's rank (abbr)
- 2 Hard to fluster
- 3 \_\_\_\_\_ Karenina

1	2	3	4	5		6	7	8	9		10	11	12	13
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51						52	53	54				55	56	57
58						59					60			61
62						63					64			
65						66					67			

- 4 Tennis do-overs
- 5 Stick out
- 6 Foxx of "Ray"
- 7 Bell-ringing cosmetics company
- 8 Cafeteria list
- 9 Spoiled kid
- 10 Made a run for it
- 11 Rhode Island, "the"
- 12 Prepare for a bout
- 13 One of the Roosevelts
- 21 Fall flower for short
- 22 Anti-pollution org
- 25 Jack of early talk TV
- 26 Wile E Coyote's supplier
- 27 "Dracula" author
- 28 Beyond tipsy
- 29 Major department store chain
- 30 Breakfast area
- 31 Grounded Aussie avian
- 33 Withdraw, as charges
- 35 Was sure of
- 36 Tote board figures
- 38 Paranormal sighting
- 39 Persuasive speech
- 40 \_\_\_\_\_ Solo of "Star Wars"
- 45 Cheapest, as brands go
- 46 O'Hare airport code
- 47 Stick up
- 48 \_\_\_\_\_ Martin (upscale auto)
- 49 Hogwarts professor Severus
- 50 "Olympia" painter Edouard
- 52 Call from the congregation
- 53 Jedi guru
- 54 Sawmill fodder
- 55 Two-thumbs-up review
- 56 List-ending abbr.
- 57 Patronize U-Haul
- 61 KLM competitor

## ***YARD DEBRIS CARTS: You asked; now you have the option!***

Republic Services is now providing yard debris carts for all CUSTOMERS WHO WANT THEM at an additional \$3.90 monthly rate. Pick-up will be the opposite week of current recycling.



*If you want a yard debris cart delivered, do nothing! **If you do not want yard debris pick-up, simply call 503.981.1278 or follow the instructions in your billing insert.** Remember you MUST CALL Republic Services to opt out of the delivery of yard debris carts in June. Calls to city hall will not stop the \$3.90 yard debris change to your residential rate package!*



# IT'S TIME TO ELECT YOUR 2017 AUMSVILLE CITY COUNCIL...

## Would You Like to Become a Candidate?

### APPLY NOW FOR THE NOVEMBER 8th ELECTION OF FOUR POSITIONS ON THE CITY COUNCIL

The City of Aumsville will hold a municipal election, for the election of the mayor and three city councilor terms expiring December 31, 2016. The election will be held with the state general election on Tuesday, Nov. 8, 2016. The term of office for mayor is two years and the term for city councilor is four years, both beginning on Jan. 1, 2017. Council generally meets twice a month on the second and fourth Mondays at 7:00 p.m.

#### POSITIONS OPEN – 2016 ELECTION

<u>OFFICE</u>	<u>INCUMBENTS</u>
Mayor	Harold White
City Councilor	Nico Casarez
City Councilor	Lorie Walters
City Councilor	Trina Lee

If you are interested in filing as a candidate, filing forms and nomination petitions are available at city hall. **Nomination may be made by filing a declaration of candidacy, accompanied by a \$25.00 filing fee or by petition containing the signatures of not less than 25 qualified voters in the city.** The signatures must be verified by Marion County Elections before filing at city hall.

***Candidacy filing forms and verified nomination petitions must be filed at city hall not later than 5:00 p.m. on August 26, 2016.***

#### Qualification:

- ⇒ Be a U.S. citizen, 18 years of age or older
- ⇒ Be registered to vote not less than 20 calendar days before the election
- ⇒ Reside in the city during the 12 months immediately preceding the election
- ⇒ Not be an employee or continue in any other city official position

Please stop by city hall, 595 Main Street, and pick up a Candidate Packet. Our city hall staff will be happy to answer any questions you may have. Contact them during regular business hours at 503-749-2030.

Paid Advertisement



It has been an honor to serve this community as one of your elected councilors for the last 16 years. I moved to Aumsville in September 1997 because of a simple premise that a small community has strong family values and would be a great place to raise my children. I quickly learned that people who live here want, and deserve, a safe place to live; where we all expect each other to watch out for one another, and we do. We gather for annual small town events like the Corn Festival, Santa Claus Visit, Easter Egg Hunt, Saturday Market, Cascade school open houses, and many other event types that may not be held every year. Over the years, I have enjoyed volunteering to be a part of so many of these events, to contribute to their success, and to just have fun with what we cherish as important community connections. The volunteers I have worked with over the years are champions and strong leaders who display one of my core beliefs – “A community is only as strong as the willingness of its citizens to participate and give their own time to make it that way.”

Some of the decisions the council has made during the years I have served have not been without compromises, or tough debates over the best way to use the City’s revenues. But over the years I have witnessed good stewardship of resources, long term commitment by citizens and staff to work through issues, and build consensus. I have always listened to those who have come before the council, and used those inputs as decision points for my vote.

A lot has changed in the past 19 years since I moved here, but what is most important has not. We all want to see the city in which we live provide safe and well cared for streets, parks, and services that we all can trust; that they are managed with the best possible use of our resources; and that we can be proud to tell others about. Our parks and streets are examples that other towns strive to duplicate. We have a Police Department with outstanding Officers that just recently were given long-term, supportable funding to provide 24 hour – seven day a week coverage. I feel proud to see the Awards Aumsville has been given during the years I have served the city. The City Council, Planning Commission, and Staff have worked hard to provide a vision and find resources to bring community gathering places that the young and old can use.

I believe I have witnessed changes that help market and bring others to our town who want the same values I used to choose Aumsville as my home. They move here because we have created a place with strong community values, and livability that is sustainable and with promise that will last for generations to come. Because I think we are in a time of transition, and we need experience to help us through, I have decided to run for Mayor. I am grateful for your support and ask for your vote in November.

*Our community is strong only if we give our time to make it that way!*

*Paid Advertisement*

# CANDIDATE ANNOUNCEMENT:

**VOTE**  
**Nico Casarez** ✓  
*for Mayor of Aumsville*



## **PRIORITIES:**

### ➤ **Public Safety and Emergency Preparedness**

Keeping our citizens safe is my #1 priority and as Mayor I will continue to support efforts to maintain our 24/hr. police coverage as well as the resources and training necessary to help our families be best positioned to weather disaster no matter how big or small.

### ➤ **Support and Grow Our Small Businesses**

Our small businesses are the backbone of our community. Our success as a city is directly tied to their success and as Mayor, I will ensure that we are “open for business” and work tirelessly to promote our small businesses so that we function as partners in helping them to grow as well as thrive!

### ➤ **Fiscally Responsible Budgeting**

Providing the very best services at the lowest possible cost to our citizens has always been my priority. As Mayor I will continue to collaborate with staff as well as Council to ensure we get the “biggest bang for our buck” as well as implement fiscal policies that allow for us to tackle infrastructure projects and keep us solvent in the years to come.

### ➤ **Positive Programs/Activities for our Youth and Families**

During my time as your Parks Commissioner, I worked to help launch our enormously successful Summer Reading Program as well as work with staff to secure grant funding allowing the building of the Splash Park and improvements to Porter-Boone, making us blessed to have some of the best parks in the region! My goal as Mayor is to take our activities and programs to the next level to not only ensure that our youth have the tools they need to be successful but also shatter that image that “there’s nothing fun to do.”

## **AS THE CITIZENS, YOU ARE THE EXPERTS!**

**Public service is an enormous passion of mine and it has been an honor to serve as well as represent you! Though many of you already know me, I look forward to connecting with you in the coming weeks as we work to build upon the successes! Feel free to reach out to me at 503-576-1329 or through [councilornico@gmail.com](mailto:councilornico@gmail.com) I humbly ask for your vote.**

*Thank You for your Support!*

# Free Pre-Qualification



## **Derek Christina**

*VP/Senior Mortgage Specialist*

NMLS: 227649

112 Main Street  
Aumsville, OR 97325  
Phone: 503.749.1200  
Cell: 360.356.5565  
DerekChristina@RiverviewBank.com  
RiverviewBank.com/DerekChristina

## **Why should I get pre-qualified?**

The pre-qualification process will help you answer five important questions:

1. How much house can I afford?
2. What would my monthly payment be with taxes and insurance?
3. How much do I need for a down payment?
4. Which loan program is best for my needs?
5. When can I move in to my new home?

**Contact Me  
Today!**

**Riverview**  
COMMUNITY BANK



RiverviewBank.com



# June! Glorious June!



H J S B S A F E T Y F A I R D X K I N G K P  
 S I B U E N P L T G C L T N H A K C D N N W  
 U T K G N A P P V F N I K V Y M D E K I K Y  
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ANTS  
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 BLUE SKY  
 BOATING  
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 CAMPING

COMMUNITY  
 DAD  
 FATHERS DAY  
 FISHING  
 FLOWERS  
 GARDENING  
 GOLF  
 GREEN GRASS  
 HAT  
 HIKING

ICE CREAM  
 JUNE  
 NO SCHOOL  
 PICNIC  
 READING  
 ROLLER BLADES  
 SAFETY FAIR  
 SANDALS  
 SATURDAY MARKET  
 SKATEBOARD

SPRINKLERS  
 SUNGLASSES  
 SUNSHINE  
 SUNTAN  
 SWIMMING  
 UNITED WAY  
 WATER FIGHTS

# CASCADE TENNIS CAMP—SUMMER 2016

*All Skill Levels Welcome*

Students entering Grades 2 thru 9 Fall 2016

Monday thru Thursday, June 13-16, 2016  
5-7 PM (grades 2-5) and 7-9 PM (grades 6-9)  
Location: Cascade HS Tennis Courts



Cost \$40 - Make checks payable to Cascade HS

(Family discount—2<sup>nd</sup> child and more MINUS \$5 each)

\*\*\*\*Includes Camp Shirt if registered by Monday, June 6th\*\*\*\*

Camp Coaches: CHS Boys tennis coach Bob Reinhardt  
CHS Girls tennis coach Ron Suelzle  
CHS Varsity/JV boys/girls tennis players

Players will be divided into ability groups. Participants need to bring their own tennis racket and proper athletic attire/shoes.

Players are encouraged to bring a water bottle. Parents are welcome to stay and watch.

>>>>PLEASE REGISTER EARLY<<<<<<

Contact Coach Reinhardt 503.999.6754- [breinhardt@cascade.k12.or.us](mailto:breinhardt@cascade.k12.or.us)

Coach Suelzle 503.749.8020, ext.2101 - [rsuelzle@cascade.k12.or.us](mailto:rsuelzle@cascade.k12.or.us)

Registration form: Detach and Return. Keep upper portion for your own information.  
(Please complete multiple forms for family members)

Please return form and payment to: Cascade Tennis  
Attn: Bob Reinhardt or Ron Suelzle  
10226 Marion Rd SE  
Turner, OR 97392  
Unisex Shirt Size Youth- \_\_\_ or Adult- \_\_\_\_\_

Child's Name: \_\_\_\_\_ Grade entering Fall 2016: \_\_\_\_\_ Gender: M/F  
Parent's Name: \_\_\_\_\_ Email: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone #: \_\_\_\_\_ Emergency # \_\_\_\_\_

CHS does not provide medical insurance for participants of this athletic activity. By signing this form I ensure that my child has appropriate medical insurance for any medical conditions or needs that may arise during their participation in this clinic.

Parent's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

# 2016 - 6<sup>th</sup> Season

June 11 - July 9 - Aug 13 - Sept 10

## AUMSVILLE "2nd Saturday" Market

9 AM - 3 PM  
595 Main Street  
City Hall Parking Lot, Tower  
Park, and Community Center

VENDOR APPLICATION AVAILABLE

AT:

[www.aumsville.us/saturday-market.html](http://www.aumsville.us/saturday-market.html)

Find us on Facebook!

[www.facebook.com/aumsville4u](https://www.facebook.com/aumsville4u)

## June 11, 2016 Event Highlights

- Free Drawings
- Variety of Vendors
- Live Entertainment
  - Act on Radio
- Concession on Site
- Visit the Aumsville Museum
- OSU Water Testing

Visit our Facebook page for a list of vendors.

## ST. MARY CHURCH - SHAW AUMSVILLE, OR



Fr. Paul Materu ALCP, Administrator  
Fr. Richard Rossman - Priest in Resident  
9168 Silver Falls Hwy. SE,  
Aumsville, OR 97325  
Phone: 503-362-6159

### WEEKEND MASS SCHEDULE

Saturday 5:00 pm Mass

Sunday 8:00 am Mass

### WEEKDAY SCHEDULE

Tuesday thru Friday 8:30 am

### Reconciliation

First, Third, and Fifth Saturday  
From 3:30 pm to 4:30 pm

*Don't Miss our Knights of Columbus  
Biscuits and Gravy Breakfast*

June 5<sup>th</sup> - 7:30-10:00 am; \$7 adults; \$2 for children 12 & under  
Breakfast consists of homemade style biscuits and fantastic  
sausage gravy, scrambled eggs, hash browns, coffee & orange  
juice, butter and homemade jelly. It's all you can eat!

PAID ADVERTISEMENT

# Aumsville Park and Recreation Summer Reading & Recreation FREE Day Camps and Activities Start June 13<sup>th</sup>!

## SIGN UP NOW

"Reading is where the story begins!" -  
2016 Calendar



- ◆ June 13<sup>th</sup> "Kids Rule!" - stories about everyday kids with everyday problems
- ◆ June 20<sup>th</sup> "Give Us a Clue, Nancy Drew" - mystery stories
- ◆ June 27<sup>th</sup> "Have you met my friend Harry Potter?" - fantasy stories
- ◆ July 4<sup>th</sup> - *NO DAY CAMP AS WE CELEBRATE OUR NATION'S FREEDOM*
- ◆ July 11<sup>th</sup> "I want a dog just like Shiloh" - nature & animal stories
- ◆ July 18<sup>th</sup> "Trains, Planes, & Automobiles" - books about various forms of transportation
- ◆ July 25<sup>th</sup> "Aliens on vacation" - science fiction stories
- ◆ Aug. 1<sup>st</sup> "Princess Leia didn't wear a crown" action/adventure stories
- ◆ Aug. 8<sup>th</sup> "Who was Dr. Seuss?" - biographies
- ◆ Aug. 15<sup>th</sup> "Tell me your story..." - children will identify their favorite book or author

### What to expect this summer:

- ◆ Our theme for day camp is centered on book genres
- ◆ Breakfast is free and it will be served from 9:15 to 9:55 am – we hope this makes it possible for more kids to have breakfast. Lunch is 11:30 am to 12:15 pm.
- ◆ **The pre-K program will start promptly at 10:30 am and be done by 11:30 am. Book selection for pre-K will be from 10:00-10:25 am this year.**
- ◆ The older kids will be choosing their books before 10 am, right after they check in with their leaders; & their program will start promptly at 10:05 am.
- ◆ Crafts will sometimes be different between age groups to accommodate skill differences.
- ◆ There will be more Friday Extras; they will last about 1 ½ hours and lunch on Fridays is from 11:45 am to 12:15 pm.
- ◆ We will continue to track reading minutes & have weekly reading incentives
- ◆ Last Day will include free school supplies again.
- ◆ There will be some construction in the park at the beginning of the summer – we do not expect it to adversely affect us.
- ◆ We can always use your help, even if it is helping us make sure the park is clean when the program is done each day.
- ◆ Quality leaders. These volunteers are trying to give your children fun summer memories.
- ◆ We ALWAYS want to hear your suggestions.

**MOVIES:** - Friday nights at dusk... June 10th, July 15th, and Aug. 12<sup>th</sup>

Look for more information on the city website: [www.aumsville.us](http://www.aumsville.us)

### FRIDAY DAY CAMP

**EXTRAS** – activities begin at 12:30 pm in Porter Boone Park and last about 1 to 1 ½ hours.

We want all ages to participate in this summer's day camp and even have groups for pre-schoolers (ages 1-5 - *Children under 6 must be accompanied by an adult.*) Each day camp consists of outdoor games, crafts, reading, and lunch. Every child receives a book (to keep) each week. *This is all free, thanks to our sponsors and contributors.*

We want kids to track their summer reading, as well as the time they are read to this summer (whether it is one hour or 500 hours).

**This program is *open to all youth* (no matter where they live) who want to participate in day camp Monday mornings and read for the summer with us. It costs nothing to participate.**

If you would like to volunteer or have questions about the program, please call Aumsville City Hall (503 749-2030).



# FREE Summer Breakfast and Lunch Programs on Mondays and Lunch on Fridays starting June 13<sup>th</sup>!

Porter-Boone Park, 1105 Main St.



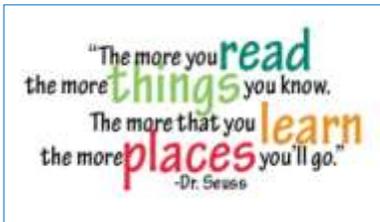
This program is scheduled to run from June 13<sup>th</sup> through Aug. 15<sup>th</sup>, 2016.

**EVERY CHILD FROM 1 TO 18 IS WELCOME!**

*Free breakfast (ages 1-18) will be served Mondays 9:15-9:55 am;  
and free lunch (ages 1-18) will be served Mondays 11:30 am -12:15 pm.*

*Lunch will also be served Fridays from 11:45 am to 12:15 pm – "Friday Extra" daycamp follows. Check the city's website: [www.aumsville.us](http://www.aumsville.us) for updates.*

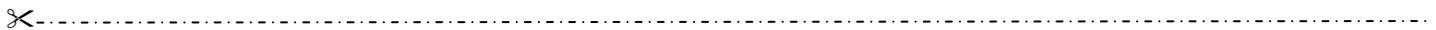
**The first "Friday Day Camp Extra" is Friday, June 17<sup>th</sup>**



*PARC, as part of the US Department of Agriculture Summer Food Services Program, will be sponsoring this wonderful FREE summer breakfast/lunch program on Mondays and Fridays to all children ages one through 18. "The USDA and the City of Aumsville and the Aumsville Park and Recreation Commission are equal opportunity providers and employers."*

**Join us for free breakfast in the park, enjoy the free Summer Reading and Recreation Day Camp activities, and finish up with free lunch! Is Aumsville a GREAT place to live and play or what?!**

**Bring your kids, bring a friend, and have a wonderful summer!**



## Aumsville Day Camp 2016 - Registration

Camper Name: \_\_\_\_\_ Age: \_\_\_\_\_

DOB: \_\_\_\_\_ Grade entering Sept. 2016: \_\_\_\_\_

Address: \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_ Phone: \_\_\_\_\_

Emergency Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

Medical Conditions: (note below) \_\_\_\_\_

By signing this registration, I am acknowledging that I am the parent and/or legal guardian of the above listed "camper" & agree that my "camper" will abide by camp rules to ensure a fun, safe, memorable experience for them self as well as others. I also understand that participation in this program is at own risk & that the City of Aumsville, as well as its volunteers, are not liable for injury. As the child's parent or guardian, I assume full responsibility for my child for bodily injury and/or death and expenses thereof. Children under the age of 6 must have a parent present, and children over 5 must be picked up by 12:30pm each day.

\_\_\_\_\_  
Signature of parent/guardian

\_\_\_\_\_  
Date



## Paperplay Scrapbooking Group



**1:00 - 3:00 PM** on the last Tuesday of every month in the Aumsville Community Center

**Starting June 28<sup>th</sup>, 2016**

- Share ideas
- Work on individual projects, or
- Just learn how to make your own cards or scrapbooks.
- High school age and above may attend.

This is a great way to learn more about the craft; meet new friends and have lots of fun! Bring your own supplies if you have them, if not; come and see what we are doing and find out how to get started!

Beginners are always welcome!



## in Porter-Boone Park

Once again, State Farm agent Jeff Stewart and family will be presenting Summer Friday Movies in the Park. **First Movie: Friday, June 10<sup>th</sup>.**

**June 10<sup>th</sup>'s movie will be "Zootopia" and there will be a free drawing for zoo passes. Special thanks to Aumsville Animal Clinic for providing the passes.**

The July 15<sup>th</sup> movie will be "old school" with "Sand Lot." There will be a drawing for Volcano tickets at the July 15<sup>th</sup> movie.

The August 12<sup>th</sup> movie will be announced in the coming month. **The movie starts**

**at dusk. Popcorn is FREE**



Jeff Stewart, Agent  
5185 Commercial Street SE  
Salem, OR 97306  
Bus: 503-399-0367  
jeff.stewart.rha@statefarm.com



**AUMSVILLE HISTORICAL  
SOCIETY NEWS**  
**Aumsville Museum & History Center**  
599 Main St., Aumsville, OR  
Open Saturdays 11am-2pm  
For an appointment, call: 503 749-2744;  
or 503 749-2585

Aumsville Historical Society met on Thurs., May 12<sup>th</sup> in the community center. Vice President Karlene Santibanez presided. Don Streeter of Corvallis visited the museum in April. He was born in Salem, but lived on Albus, east of Aumsville, in 1948-9. He was interested in learning the original mailing address for that house.

Early in 2016, Doug Nichol gave AHS an assortment of print items and pictures that

had been salvaged after the Donker home burned. Recently Doug gave AHS additional material. Included are Kansas land documents from the 1880s and the 1874 McPherson County, KS marriage certificate for Peter Donker and Pietje Stonebrink. The Donker family came to Marion County by train in the 1890s and lived the rest of their lives at Aumsville.

One Donker property of great interest is a 1933 spring and summer Sears Roebuck and Company catalog from Seattle, which served the Pacific Northwest. There were several regional distribution points; Chicago served the Midwest. The first Sears catalog was distributed in 1894. Soon there were spring/summer and fall/winter issues each year. Many households depended on mail order catalogs. Sears termed theirs "a big store in your home." The 667 pages are packed with everything for the family, the home and the farm, except live animals, but baby chicks were available in season. Many of the small articles were postpaid, but the buyer had to pay freight on the large items, such as a 40-foot windmill. The catalog could replace most of the stores in a large city, except for fresh food, but hard candy and chocolate could be ordered. There were no sophisticated electronics in those days, but Sears stocked battery and electric radios, as well as wall-mounted crank telephones. They also sold vehicle insurance.

The next AHS meeting will be held at 7PM, Thursday, June 9<sup>th</sup> in the community center. The speaker will be Jim Rasmussen of Modern Building Systems. For more information about AHS, or to arrange a museum visit by appointment, please contact Ted Shepard (503-749-2744) or Karlene Santibanez (503-749-2585).

The Donker family came to Marion County by train in the 1890s

**AUMSVILLE CITY COUNCIL  
PUBLIC HEARING NOTICE  
MONDAY, JUNE 27, 2016 - 7:00 PM**



**Clover Court Subdivision Application**

For property located at 617 N. 5<sup>th</sup> Street and 645 Cleveland Street

A public hearing on the Subdivision and Partition applications for property located on Map 82W25DA, Tax Lots 3500 and 3800, has been set before the Aumsville City Council for **Monday, June 27, 2016 at 7:00 PM**. The hearing will be held in the Community Center, 555 Main Street, Aumsville. The application has been filed by Della Seney and Bethel Baptist Church to create a 13 lot subdivision on Map 082W25DA, Lots 3500 and 3800, as permitted by Section 20.40 of The Development Ordinance. The properties are located at 617 N 5<sup>th</sup> Street and 645 Cleveland Street, Aumsville.

The applicable criteria for the applications are set forth as follows:

**Section 20.45 – Subdivision Decision Criteria:**

Approval of a subdivision request shall require compliance with the following decision criteria:

- (A) The overall dwelling density shall be consistent with policies contained in the Comprehensive Plan.
- (B) Each lot shall satisfy the dimensional standards of applicable zoning district, unless a variance from these standards is approved.
- (C) Adequate public facilities including transportation shall be available to serve the newly created lots and transportation shall be coordinated with the school district. The subdivision shall comply with applicable requirements of Section 22.15 Transportation Impacts.
- (D) The subdivision shall comply with the applicable design criteria in Section 20.70.

A copy of the applications, all documents and evidence submitted by or on behalf by the applicants, and applicable criteria are available for inspection at no cost and will be provided at a per-copy cost at least 20 days prior to the public hearing. A copy of any staff report will be available for inspection at no cost at least 7 days prior to the hearing and a copy will be available at a per-copy cost. Additional information may be obtained from Lora Hofmann, Administrative Assistant at (503) 749-2030 and written testimony must be directed to her attention, for the public record, at city hall, 595 Main Street, Aumsville, Oregon 97325, or at the hearing.

Written and verbal testimony is to be directed toward the criteria and anyone wishing to testify should sign in and ask to be recognized by the Chair. Failure to raise issue in person or by letter prior to the close of the public hearing with sufficient specificity to provide the Aumsville City Council opportunity to respond to the issue, precludes appeal to the Land Use Board of Appeals on this issue.

**The meeting location is accessible for persons with disabilities. A request for an interpreter for the hearing impaired, or for other accommodations must be made at least 48 hours prior to the meeting. Please call (503) 749-2030 and leave a message or Oregon Relay Service for TDD at (800) 735-2900.**



Mr. Fixet Says: Don't Ditch It - Fix It!!



**Mr. Fixet Appliance Repair**  
Large & Small Appliances  
Electric Lawn & Garden Equipment  
Power tools, Toys, Electric Boat Motors & More

Terry Lindemann  
Owner / Technician

(503) 749-2031

**Used Appliances For Sale - Call For Selection**

PAID ADVERTISEMENT

**SUMMER  
ROOFING  
SPECIAL**

## ***BEE COVERED L.L.C.***

**BEE KIND, BEE HELPFUL, BEE THE SOLUTION**



***NOW OFFERING SUMMER  
RE-ROOF SPECIALS TO ALL  
RESIDENTS, CALL TO  
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If you are thinking about buying or selling a home, please contact Don and Tracy Sturgeon for all of your real estate needs. Putting 34 years of combined real estate sales experience to work for you!



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## WHY DO YOU TRUST OIL CAN HENRY'S?



**"I really appreciate the KNOWLEDGEABLE STAFF here. GOOD CUSTOMER SERVICE is why I go out of my way to come here"**

— Courtney C., Stayton, OR

Comment submitted by an actual customer.

Want your vehicle to run better and last longer? Visit Oil Can Henry's in Stayton and see for yourself why thousands of drivers trust their vehicles to us for oil changes and other preventive maintenance.

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**FAMOUS 20-POINT FULL-SERVICE OIL CHANGE**  
Using Synthetic Blend, High Mileage, Full Synthetic Oil

# Save \$15

**STAYTON** 1750 Shaff Road, (503) 767-2190  
Mon-Fri 8-7, Sat 8-6, Sun 10-5

Valid only at above location(s). Present coupon at time of service. One per vehicle. Not valid with other offers. Expires 6/19/16.

[www.oilcanhenrys.com/stayton](http://www.oilcanhenrys.com/stayton)

A15P



**FAMOUS 20-POINT FULL-SERVICE OIL CHANGE**  
Using Conventional Oil

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Valid only at above location(s). Not valid with other offers. Valid most vehicles up to 5 quarts Conventional oil and standard filter. Expires 7/10/16.

[www.oilcanhenrys.com/stayton](http://www.oilcanhenrys.com/stayton)

A26



# Let's Parade!

“Music’s Hoppin & Corn’s Poppin”

**2016 AUMSVILLE CORN FESTIVAL PARADE**  
**Saturday, August 27, 2016 - 11:00 AM**

- **PRE-REGISTER** - Return completed form to City Hall, 595 Main Street, Aumsville, OR 97325 or
- **REGISTER** the Day of Parade between 8:00-9:00 AM, Bethel Baptist Church Parking Lot, 6th & Cleveland Street
- **JUDGING begins promptly at 9:30 AM.** If you are not registered and lined up by 9:30 AM, you **WILL NOT BE** judged. The parade begins promptly at 11:00 AM.

1<sup>st</sup> place trophy, 2<sup>nd</sup> and 3<sup>rd</sup> place ribbons will be awarded in each category. There will also be the following special trophies awarded:

**Grand Theme Winner Mayor’s Award; Judges’ Choice Winner; Novel/Most Humorous**

## CATEGORIES:

- Individual (includes Commercial Non-float, & motorized scooters)
- Kids (non-float)       Pets (non-float)       Groups/Clubs (non-float)
- Non-Commercial Floats (political goes here)       Commercial Floats
- Equestrian       Antique Cars ('39/older)       Best of Cars/Trucks ('40/newer)

## PARADE RULES

1. **CANDY:** If you throw candy to the crowd, please throw it at the feet of the crowd and not over their heads.
2. No alcoholic beverages will be allowed on or in any entry vehicles, and no consumption of alcohol by parade participants will be allowed prior to or during the parade.
3. No entries, which are offensive or discriminatory to any race, religion, and ethnic or minority group, will be allowed.
4. All advertising on entries shall be tasteful and subordinate to the theme of the Corn Festival.
5. Any special distribution of material by entrants **MUST** have prior approval of the city administrator or parks commissioner.
6. All motorized entries must have liability insurance coverage in force, be properly licensed vehicles and be driven by a licensed driver.
7. Any entrant or participant may be denied a parade registration or removed from the parade line- up if he or she does not comply with the parade rules and regulations or violates any state, federal, or local laws and ordinances.
8. We need motorized vehicles to keep up with the pace of the parade. We want to avoid “gaps” in parade line-up.
9. Judges will look for decorations, cleanliness and neatness of the entrants, their accessories and/or livestock; as it applies to the theme. They will look for matching and/or coordinating outfits in group categories or floats and the use of the theme generally. They will also look for the effort displayed in preparation of costumes and accessories.
10. *The park commissioner reserves the right to deny a parade permit to any entry which is non-compliant with the parade rules and regulations or is objectionable in any way.*

## CORN FESTIVAL PARADE REGISTRATION

NAME OF ENTRY (PRINT) \_\_\_\_\_

CATEGORY \_\_\_\_\_

**ANNOUNCER DESCRIPTION** (what the announcer will say to describe your entry - **MUST** be completed) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

NAME OF PERSON IN CHARGE (PRINT): \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ Email: \_\_\_\_\_

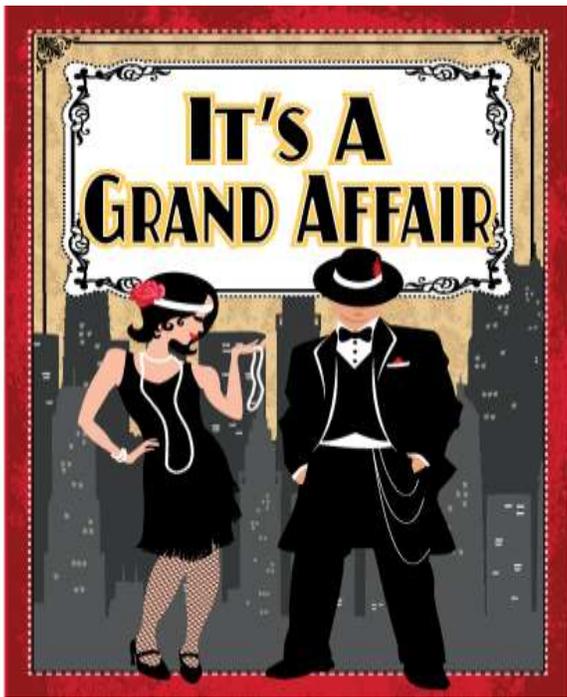
### **IN CASE OF EMERGENCY, CONTACT:**

NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

I/We confirm that we have insurance coverage which covers our participation in the Corn Festival parade. I/We assume all risk and hazards incidental to such participation and do hereby waive, release and hold harmless the City of Aumsville and Corn Festival Committee for any claim arising out of any injury to my child, or my person, or group during the duration of the Aumsville Corn Festival Parade. I have read the rules and regulations on the reverse side or a copy at city hall.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_





You are invited to:

**Aumsville Community  
Theatre's  
Annual Aummy Awards  
Celebration!**

Saturday, June 11  
at 6:00 pm

Aumsville Community Center

This year's theme:

***The ROARING 20's***

- Potluck
- Costumes Optional

**Events include:**

- ♥ Aummy Awards for our 2015 – 2016 season
- ♥ Introduction of 2016 – 2017 Board Members
- ♥ Introduction of our next TWO seasons
- ♥ Radio show & music
- ♥ Learn about upcoming events & fundraisers
- ♥ Become a member
- ♥ Become a season ticket holder

RSVP's appreciated but not required  
503-385-6653



## News from the Chicken Coop

Submitted by City Clerk Rogers

A two year pilot program to allow chickens within the city limits was adopted by the City Council in June 2015 limiting the number of hens to four; **NO ROOSTERS.**

**Compliance Tracking:** There were NO complaints regarding chickens within the city limits during the month of May 2016. (2 total since plan was adopted)

For complete Ordinance visit  
<http://aumsville.us/ordinances.html>

### **Chicken FAQ's - The Frequent Asked Questions of Raising Chickens**

By: **Nifty-Chicken** @ <http://www.backyardchickens.com/u/2/nifty-chicken>

- 1. Should I buy pullets or straight run chicks?** Pullets have been sexed by the hatchery and are usually sexed 90% accurately. Most hatcheries or feed stores will refund your money or buy back the cockerels which exceed 10%. Straight run chicks are usually less expensive, but they are 50% pullets and 50% cockerels (more or less).
- 2. When can my chicks go outside?** You should wait until they are fully feathered to put them outside. Depending on the temperature, they can go outside when they are from 5 to 12 weeks old.
- 3. How many eggs will my hens lay?** On the average, 3 hens will give you 2 eggs a day.
- 4. Should I wash the eggs my hens lay?** This argument rages forever - I wash mine with a scrubby sponge and cold water when I'm ready to eat them.
- 5. When will my hens start to lay eggs?** Most hens start to lay around 4-6 months of age, more or less. However, for various reasons (time of year, temperature, etc.) they may wait until the next Spring to start laying eggs.
- 6. How long do chickens lay eggs?** Chicken can lay eggs into their teens, although they sometimes stop earlier.

*I was eating in a Chinese restaurant downtown. There was a dish called Mother and Child Reunion. It's chicken and eggs. And I said, I gotta use that one.*

~Paul Simon

# Annual Drinking Water Quality Report For 2015

Monitoring period January 1, 2015 to December 31, 2015

## City of Aumsville

PWS ID # 4100065

The 2015 Water Quality Report is a requirement of the FEDERAL SAFE DRINKING WATER ACT and provides the results of the latest tests of the quality of the City's drinking water. This report provides information on the quality of water the City delivers to you every day. Our goal is to provide a safe and dependable supply of drinking water. We want all our citizens to understand the efforts we take to continually improve the water treatment process, ensure our water is safe to drink and protect ground water resources. We are committed to ensuring the quality of your water.



LAST YEAR, AUMSVILLE WATER SYSTEM AND DRINKING WATER MET ALL U.S. ENVIRONMENTAL PROTECTION AGENCY (EPA) AND STATE DRINKING WATER HEALTH STANDARDS. THE CITY VIGILANTLY SAFEGUARDS ITS WATER SUPPLIES AND WE ARE PROUD TO REPORT THAT OUR SYSTEM HAS NOT VIOLATED A MAXIMUM CONTAMINANT LEVEL OR ANY OTHER WATER QUALITY STANDARD.

### Violations

The Oregon State Health Division's Drinking Water Program oversees our water system. The City provides regular water quality test results to the state. Last year, there were no water sample violations. If you would like to see all the water testing performed, you can look it up online.

Go to <http://public.health.oregon.gov/HealthyEnvironments/DrinkingWater/Pages/index.aspx>.

Click on Drinking Water Data Online, Click on WS ID Lookup, and enter ID number 41-00065. Check it out!

### AWARD WINNING! -- BEST TASTING WATER IN OREGON

In March 2015 the City of Aumsville entered a sample of our water in the Oregon Association of Water Utilities "Best Tasting Water in Oregon" contest. In a blind taste test, the city won first place for ground water sources and first place for best overall.

### WHERE OUR WATER COMES FROM: Groundwater Wells

Aumsville's water comes from five groundwater wells located within the city limits. Boone Well #1, located at 1105 Main St., Tower Well, located at 195 N. 5<sup>th</sup> St. and Reservoir Well, located at 9313 Mill Creek Rd. draw from the Eugene formation, which is a deep marine sedimentary rock aquifer. Boone Well #2, located at 1105 Main St, and the Church Well, located at 675 Grizzly St. draw from the Columbia River Basalt formation, one of the most productive aquifers in the region. Groundwater is drawn from all wells and pumped to the one million gallon reservoir, treated with chlorine, filtered and sent directly into the water distribution system. In 2004, the State Health Division prepared a Source Water Assessment of the city wells. This tells us where our water comes from and identifies potential contaminant sources. The Source Water Assessment is available to view at city hall or copies are available for purchase.

### WE NOW FILTER OUR WATER!



For years, complaints about the taste and odor of our water have concerned the City. In 2014, the City installed a water filter system to remove iron, hydrogen sulfide and ammonia and improve taste. The filter system was put into operation in January 2015. Today, Aumsville's water tastes and smells better. Some residents have told city staff they do not need buy bottled water anymore. That's good news!! We hope that you notice the difference. We are pleased to know that many of our customers have stopped buying bottled water and are drinking straight from the tap. Though it has always been safe to drink, the taste and odor just wasn't acceptable. We continually strive to maintain a safe, dependable, and quality water supply.

During the summer, when the weather heats up and the demand for water increases, we do have to use our less than desirable wells which does affect the water taste and odor. The filter does a good job at removing the nuisance taste and odor, yet you may still notice some change. We try to minimize this as much as we can.

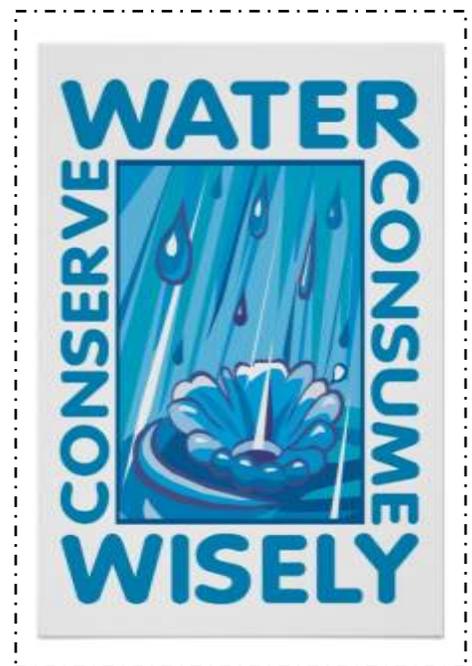
We, at the City of Aumsville, are working very hard to provide top-quality water to every tap. We ask that all our customers help us protect our water sources, which are the heart of our community, our way of life, and our children's future. Please email me at [soslie@aumsville.us](mailto:soslie@aumsville.us) with ideas, suggestions, and comments (good or bad). Also talk to your city council members; they are the governing body that represents you.

## IRRIGATION SYSTEMS AND BACKFLOW ASSEMBLIES

As a water user in Oregon, you are required to follow the laws pertaining to irrigation systems and the installation of backflow assemblies. **If you have an irrigation system, you are required to have a backflow assembly correctly installed and tested every year to protect the public water system from contamination.** Failure to obtain a plumbing permit, install, and test these assemblies can result in having your water service turned off. The City does not charge for the inspection, but a Marion County plumbing permit is required, and the owner is required to pay for the annual testing costs. For further information on backflow assembly requirements, contact Public Works Director Oslie at 503-749-1185.

### Helpful Tips for Reducing Outdoor Water Use:

- A lawn only needs approximately one inch of water during the week to stay healthy and green.
- Like the color brown? Let your lawn go to sleep (dormant) for the summer. There are certain cases where you should water your lawn. If you have new sod or grass, excessive thatch buildup, poor soil conditions, or if it has been damaged by insects or disease, your lawn may not survive a period of dormancy.
- Water your lawn efficiently by properly maintaining and adjusting your irrigation system on a regular basis.
  - Look for broken sprinkler heads and misdirected spray.
  - Be sure to check how much water you are applying weekly by adjusting your watering schedule.
  - Set your watering schedule for early in the morning or late in the evening to avoid water loss from evaporation.
  - Add a weather sensor to your irrigation system that shuts off your system when it is raining outside to help conserve water.
- Water outside pots and planters using a hose nozzle or watering can.
- Plant native plants that use less water once established.
- Encourage healthy root growth by watering deeply and infrequently. It is better to give your lawn a healthy dose of water a few times a week rather than a little bit of water every day.



Conserving Aumsville's drinking water is easy to do and can save you money on your water bill. You can help conserve water in two ways. You can make behavioral changes to your everyday activities or you can replace older, inefficient fixtures in your home with newer, low-flow fixtures. Behavioral changes include things like taking shorter showers, using a hose nozzle to wash your car, sweeping off patios and decks instead of washing them off, running full loads in your dishwasher or clothes washer. Behavioral changes can save water without any additional costs. Retrofitting or replacing your older fixtures can cost you money up front, but should immediately help you save water and see savings on your next water bill.

### What EPA Wants You to Know

Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline (800-426-4791).

## LEAD TAINTED WATER IN THE NEWS

You may have all heard about the lead poisoning problem in Flint, Michigan. Flint had failures in many levels of their water system. We want you to know that Aumsville's water system does not have lead service lines and the chemistry of the water does not corrode and leach lead out of the pipes as easily. Each year, the City samples water from some homes that have copper water lines with lead soldered joints built during the years of lead based solder. When replacing home fixtures, buy quality lead-free brands. Federal Legislation has brought about the Reduction of Lead in Drinking Water Act. This amended the Safe Drinking Water Act to reduce the allowable lead content in brass products from 8.0% to 0.25% (weighted average).

The City and EPA want you to know the following:

*"If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. The City of Aumsville is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at [www.epa.gov/safewater/lead](http://www.epa.gov/safewater/lead)."*

The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of the land or through the ground, it dissolves naturally-occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity. Contaminants that may be present in source water include microbial contaminants, such as viruses and bacteria, which may come from sewage treatment plants, septic systems, agricultural livestock operations, and wildlife; inorganic contaminants, such as salts and metals, which can be naturally-occurring or result from urban storm water runoff, industrial or domestic wastewater discharges, oil and gas production, mining, or farming; pesticides and herbicides, which may come from a variety of sources such as agriculture, urban storm water runoff, and residential uses; organic chemical contaminants, including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and can also come from gas stations, urban storm water runoff, and septic systems; and radioactive contaminants, which can be naturally-occurring or be the result of oil and gas production and mining activities.

In order to ensure that tap water is safe to drink, EPA prescribes regulations which limit the amount of certain contaminants in water provided by public water systems. FDA regulations establish limits for contaminants in bottled water which must provide the same protection for public health.

## Water Quality Data Table



### **Do I need to take special precautions?**

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. If this applies to you, seek advice about drinking water from your health care provider. EPA/CDC guidelines on appropriate means to lessen the risk of infection by *Cryptosporidium* and other microbiological contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

FLUORIDE - There is no fluoride being added to your water. There are no requirements to add fluoride to our water and at this time, there are no plans to do so.

## Aumsville Water System Test Results

The City tests its drinking water as required by EPA and the Oregon Health Division's Drinking Water Program. Here are the results of the some of the testing completed during the past year.

### Unit Descriptions:

<u>Term</u>	<u>Definition</u>
ppm	ppm: parts per million, or milligrams per liter (mg/L)
ppb	ppb: parts per billion, or micrograms per liter (ug/L)
NA	NA: Not applicable
ND	ND: Not detected
NR	NR: Monitoring not required, but recommended

### Important Drinking Water Definitions

#### Term    Definition

- MCLG:** Maximum Contaminant Level Goal: The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.
- MCL:** Maximum Contaminant Level: The highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology. Extra Note: MCLs are set at very stringent levels. To understand the possible health effects described for many regulated constituents, a person would have to drink 2 liters of water every day at the MCL level for a lifetime to have a one-in-a-million chance of having the described health effect.
- TT:** Treatment Technique: A required Process intended to reduce the level of a contaminant in drinking water.
- AL:** Action Level: The concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.
- MRDL:** Maximum residual disinfection level. The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for the control of microbial contaminants.
- MRDLG:** Maximum Residual Disinfectant Level Goal. The level of a drinking water disinfectant below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contamination.
- MNR:** Monitored Not Regulated
- MPL:** State Assigned Maximum Permissible Level
- Variations & Exemptions:** State or EPA permission not to meet an MCL or a treatment technique under certain conditions.

## TEST RESULTS

Contaminant	Violation Y/N	Level Detected	Unit Measurement	MCLG	MCL	Likely Source of Contamination
<b>Microbiological Contaminants</b>						
Total Coliform Bacteria	N	ND		0	No more than 1 positive monthly sample	Naturally present in the environment
Fecal coliform and <i>E.coli</i>	N	ND		0	a routine sample and repeat sample are total coliform positive, and one is also fecal coliform or <i>E. coli</i> positive	Human and animal fecal waste

**Total coliform testing was also performed at each of the 5 wells that the city operates; the results came back with no coliforms detected.**

### Disinfectants and Disinfection Byproducts Contaminants

Contaminant (units)	MCL/MRDL Violation Y/N	Highest average (AVG)	Range Low-High	MCLG	MCL	Likely Source of Contamination
THM (ppb) [Total Trihalomethanes]	N	5.9	na	0	80	By-product of drinking water chlorination
HAA5 (ppb) [Total Haloacetic Acids]	N	ND	na	0	60	By-product of drinking water disinfection
Chlorine (ppm)	N	0.85	0.5 to 1.4	MRDLG = 4	MRDL = 4.0	Water additive used to control microbes

## TEST RESULTS (continued)

### Lead and Copper Contaminants

20 samples taken at home site that were built in the years that lead solder was used for connecting copper pipes

Contaminant (units)	Sample Date	Site Sample Results	Unit Measurement	# of sites found above the AL	MCLG	MCL	Likely Source of Contamination
Copper (ppm) (90 <sup>th</sup> percentile)	9/15	0.044	ppm	0	1.3	AL=1.3	Corrosion of household plumbing systems; erosion of natural deposits; leaching from wood preservatives
Lead (ppb) (90 <sup>th</sup> percentile)	9/15	ND	ppb	0	0	AL=15	Corrosion of household plumbing systems, erosion of natural deposits

*Infants and young children are typically more vulnerable to lead in drinking water than the general population. It is possible that lead levels at your home may be higher than at other homes in the community as a result of materials used in your home's plumbing. If you are concerned about elevated lead levels in your home's water, you may wish to have your water tested and flush your tap for 30 seconds to 2 minutes before using tap water. Additional information is available from the Safe Drinking Water Hotline (800-426-4791).*

### Inorganic Contaminants

Contaminant	Violation Y/N	Level Detected	Unit Measurement	MCLG	MCL	Likely Source of Contamination
Nitrate (as Nitrogen)	N	3.2	ppm	10	10	Runoff from fertilizer use; leaching from septic tanks, sewage; erosion of natural deposits

*Nitrate in drinking water at levels above 10 ppm is a health risk for infants of less than six months of age. High nitrate levels in drinking water can cause blue baby syndrome. Nitrate levels may rise quickly for short periods of time because of rainfall or agricultural activity. If you are caring for an infant you should ask advice from your health care provider.*

There were many other water tests performed this year and tested below the detection limits. These are not included in this report. If you would like to see how our and other water systems are doing, visit the DHS Drinking water program web site at <http://www.ohd.hr.state.or.us/dwp>. Our water system (ws) name is City of Aumsville; our PWS ID number is OR4100065.

If you have any questions about this report or concerning your water utility, please contact Steve Oslie, Public Works Director, at (503) 749-1185, or [soslie@aumsville.us](mailto:soslie@aumsville.us). We want our valued customers to be informed about their water utility. Please attend any of our regularly scheduled City Council meetings. They are held on the second Monday of every month, 7 pm, in the Chester Bridges Memorial Community Center located at 555 Main Street, Aumsville.



**AUMSVILLE  
CITY COUNCIL  
MEETING HIGHLIGHTS**

**VISIONING MEETING  
March 28, 2016**

Mayor White called the meeting to order at 7:03 PM in the city hall conference room. Council present were Mayor White, Councilors Baugh, Czarnik, Lee, Seney, and Walters. Councilor absent was Counselor Casarez. City Attorney James McGehee, and Dave Kinney were also present. They were joined by guest Nancy Boyer, Executive Director, Mid-Willamette Valley Council of Governments (MWVCOG).

**PRESENTATION:** Mayor White administered the oath of office for Mr. Kinney. He will begin his service as city administrator pro-tem on April 1<sup>st</sup>.

**UNFINISHED BUSINESS:** MWVCOG Executive Director Nancy Boyer presented the City Administrator recruitment profile and schedule with the Mayor and Council and it was discussed. Ms. Boyer said that she would make a few amendments to incorporate the ideas discussed into the final copy.

If approved, the initial ads will be placed March 29, and applications will be due on April 26. Ms. Boyer will return to present the candidates to the City council at the May 9<sup>th</sup> council meeting. Background checks will then be conducted, and interviews will be planned for the end of June.

Mayor White asked for public comments. There were none. Council moved to approve the city administrator draft schedule and profile. The motion carried unanimously.

Councilor Casarez was not present to give a report on the City Events Collaboration Follow Up. It will be rescheduled.

**VISIONING PLAN REVIEW**

Mayor White referred to page 41 of the Visioning Plan: "Transportation." He recommended Council add discussion regarding the Willamette Valley Railroad (WVRR) crossing on 1<sup>st</sup> Street as a 1-year to 5-year goal. The Mayor stated the city needs to initiate a pre-order with Oregon Department of Transportation (ODOT) Rail Division to start talks on installation of a new gating system for the rail crossing on 1<sup>st</sup>, Del Mar, and Main Streets. ODOT Rail wants to retain the rail line (south route to Stayton) for the future and may require the city to pay for installation of an electronic gating system. They recommend the City add money to the

Transportation SDC for these gates. Potential costs could be \$3 to \$5 million. Mayor White explained the last discussions that he and City Administrator Hills had was to leave the Transportation SDC as is, rather than add a charge for a gating system that may never be constructed. He explained that as the local road authority, the City has an obligation for safety improvements if the rail continues to operate and serves the area south of Aumsville. He recommended a meeting with WVRR, ODOT Rail, Union Pacific, Marion County Public Works, Oregon Business Development Department's Regional Solutions Team and city officials to discuss options and potential funding. If the gating system is required, the City will need to re-evaluate the Transportation SDC charges and the benefiting share that can be assigned to new growth and the benefiting share to local residents that would not be SDC eligible.

1<sup>st</sup> Street / Hwy 22 Interchange: The council discussed potential needs to upgrade the interchange at the exit ramp from Hwy 22 to 1<sup>st</sup> Street. Councilor Seney explained the process to get an interchange improvement project on the MWACT and ODOT capital improvements plan priority list for future funding.

Urban Growth Boundary (UGB) Expansion: Councilor Baugh mentioned that the City does not have very much remaining land for future residential development. The City will need to look at UGB expansion in the near future. Mr. Kinney explained PSU will update population estimates for all cities in Marion County in 2016-17. With those population projections, the City will need to analyze locations for future UGB growth for residential developments. This project is in the Visioning Plan for 2016.

**ADJOURNMENT:** without objection at 8:45 p.m.

**REGULAR MEETING**

April 11, 2016

Mayor White called the meeting to order at 7:27 PM in the community center. Council present were Mayor Harold White, Councilors Baugh, Casarez, Czarnik, Lee, Seney, and Walters. City Administrator Pro-tem (CA) Dave Kinney and Administrative Assistant Lora Hofmann were also present.

**PUBLIC HEARING: Amendment to Development Ordinance No. 323 and Comprehensive Plan Maps**

Mayor White opened the public hearing at 7:29 pm, gave the opening statement, set out the criteria to be relied upon, and explained the appeal rights.

Declaration of Interests – There were no declarations of conflicts of interest from the council or objections from the audience about notice, time and place of the hearing. CA Kinney introduced himself and City Planner Joey Shearer.

Staff Report – City Planner Joey Shearer gave an overview of the proposed zoning ordinance changes. He outlined administrative changes and then discussed the code amendments that may be needed to allow marijuana facilities in the city.

Purpose: to streamline and simplify the zoning ordinance. The Aumsville Planning Commission (APC) recommended approval after many work sessions.

Definitions were added for accessory structure, accessory use, how the lot lines and setbacks are measured. Roof pitch requirements were clarified.

Clear Vision – Planner Shearer explained why clear vision is important and what the current regulations have said. The current maximum height for a clear vision area will be reduced to 3 feet.

Requirements for residential accessory structures: Under the new zoning requirements, accessory structures up to 15 feet tall may have a minimum setback of 3 feet. Accessory structures 15.1 to 20 feet tall will have a minimum setback of 5 feet in side and back yards. Planner Shearer gave an explanation of why staff is recommending setbacks. It's a good neighbor thing to allow emergency access and access to maintain property. Setting buildings off property lines will also prevent rain draining from a building onto the neighbor's property; APC tried to find a good median. Accessory structures over 20 feet tall require site development review because there are design criteria which can be subjective. The Site Development Review guarantees neighbors are notified, public testimony is received and if there is a disagreement, the decision can be appealed.

Marijuana regulations: The Council voted to refer the proposed ban on marijuana facilities within the city to the voters on Nov. 8, 2016. If the ballot measure passes, medical marijuana grow sites would still be legal in the city, but all other marijuana facilities would be prohibited from locating in Aumsville.

If the ballot measure does not pass, the City zoning ordinance will include the definitions of marijuana producers, processors and recreational marijuana retail sales outlets. They will be allowed as a conditional use in the Industrial zone. The zoning code update also allows the City to regulate hours of

operation and requires retail sales outlets to be located in a permanent building. Any marijuana facility will be required to be registered with OHA (medical) or OLCC (recreational) and no marijuana retailer may be located within 1000 feet of another marijuana retailer.

Proponents Testimony: Jerry Flowers of Stayton talked about the issues he has ran into in Stayton with day care/preschool locations near a marijuana facility.

Planner Shearer explained "school" is defined as a public or private elementary, middle or high school facility. Aumsville's regulations will prohibit a marijuana facility from locating within 1,000 feet of a school, parks, pre-school or daycare licensed by the state and churches.

General Testimony – CA Kinney asked council to review the emails that were received regarding the setback issues. He asked Council to discuss how the City will address pre-existing accessory buildings. Planner Shearer explained if an accessory structure was built legally under the prior city regulations, then the building complies with the new rules. Mayor White said it doesn't make sense to ask people to move their sheds.

Questions – Chris Chytka of Aumsville asked about current non-conforming buildings and how the city will enforce the ordinance for any buildings less than 3 feet from property line. Mr. Chytka shared that PW Director Oslie that said there would be flyers sent out to tell people that they needed to have their buildings in compliance.

CA Kinney asked council what direction they want staff and police to take; there is clearly some question about these non-conforming uses.

The Public Hearing closed at 8:14 PM.

Council Deliberations - Council consensus was that there were no marching orders given. Councilor Baugh said fire concerns and safety issues were discussed at prior meetings. The City needs to communicate the new rules to developers and home owners, and empower people to make good decisions. He is pretty supportive of the changes being proposed, but we need to communicate to our citizens.

Council Decision: Council moved to approve the staff report and findings, to move forward with the implementing of the ordinance with 2 changes – leave the requirement for maintenance of fences in place and clarify the 5 ft set back for buildings from 15 to 20 feet. The motion passed unanimously.

## **Flowers Meadows Subdivision and Variance –**

The public hearing opened at 8:50 PM. When council was asked for a Declaration of Interests, Councilors Seney, Baugh and Mayor White indicated that applicant was a either friend or that had a conversation with applicant. They said they had no bias and there was no objection to their continuing.

Staff Report: Planner Shearer gave the background, and described the property and its location. In 2007, 22.42 acres were annexed into the city with approval of an 85 lot subdivision and variance that has since expired. The current application is much the same as the prior application. APC unanimously recommended approval. He spoke about the 3+ acres outside of city that has a well and access to Bishop Road and will not be part of this subdivision. Council discussed the surrounding properties and their zoning. The applicant is requesting a variance for the requirement to have 70-foot frontage on all lots because they are all the minimum 7000 square feet. Applicant would normally be required to put in street improvements on Willamette Street as it continues and connects to Bishop Road – he is proposing a  $\frac{3}{4}$  street improvements leaving a  $\frac{1}{4}$  street improvements for the neighboring property, if they decide to develop. As set out in the city's transportation plan, Deer, Fox, and Elk Streets will continue to Bishop Road. The lots are between 7000 sq ft to 18,000 sq feet. Lots 4 & 6 are proposed for park land; 3 tracts are set aside for storm water management. The subdivision is proposed for three phases broken down as: 26 lots in south portion as phase one; 38 lots in the mid-portion of the subdivision and the connections to Bishop Road (including Willamette) as phase 2 and phase 3 will be the final 21 lots in north portion.

Staff's position is that lots 4 & 6 should be dedicated to park land and staff is recommending negotiations between applicant and the city as to compensation.

Proponents Testimony – Brian Vandetta, engineer for applicant, spoke on his behalf and agrees with most of the presentation from city planner and reiterated that they want the 85 lot subdivision and variance. He said that the city planner did a good job of explaining why there is a request for variance. He noted that there was an approval in 2007 and similar drawings were approved by the city engineer at that time.

Conditional language was discussed – Developer shall dedicate to the City of Aumsville Lot 4 and Lot 6 for park purposes. The city of Aumsville shall credit the developer's owed Park SDC fees in an amount equal to the Marion County Assessor's assessed value of the dedicated land. There is currently a difference between the city staff and developer as to whether

the land value should be calculated as a portion of the total land before development or as lots that could be sold after development.

There was no Opponent or General Testimony, and no Rebuttal.

Questions – CA Kinney said he wants Mr. Vandetta to answer questions about the tree buffer of 20 ft along the Hwy 22 corridor to the north. He said that the staff are amenable to the request and they think the buffer is reasonable.

The storm drain line in Willamette, drainage flow to Highberger ditch, the extension of Willamette to Bishop, safety at Leverman/Bishop/Mill Creek intersection, and improvements on Bishop Rd. were all discussed. The applicant will be upgrading the storm sewer in Willamette Street to handle the volume of storm drainage from the site.

The Public Hearing closed at 9:41 PM

Council Deliberations: Councilor Baugh talked about Aumsville has no high-end homes – it means we are attracting families and older residents. We need some larger homes. He thinks it ties into the ability to attract businesses. Mayor acknowledged his statements and talked about where Aumsville may grow in the future.

Council Decision: To follow the staff recommendation to City Council, approving the Subdivision and Variance applications and adopting the findings contained in the staff report and memo; they also set a 60-day negotiation window for the city and applicant to agree on the value of Lots 4 and 6. Unanimous approval.

## **ORDINANCES & RESOLUTIONS: Council Considered and passed unanimously:**

- A RESOLUTION MAKING A 2015-2016 PARK SDC FUND BUDGET APPROPRIATION TRANSFER
- A RESOLUTION REPLACING RESOLUTION NO. 10-13, TO BE MARKED AS EXHIBIT "A" OF ORDINANCE NO. 308, SETTING COLLECTION FEES FOR SANTIAM SANITARY, DBA REPUBLIC SERVICES OF MARION COUNTY, IN CONNECTION WITH THE EXCLUSIVE FRANCHISE AGREEMENT BETWEEN THE CITY OF AUMSVILLE AND SANTIAM SANITARY SERVICE

City Administrator Kinney stated that there are several factors the City must consider when it proposes to expand the Urban Growth Boundary (UGB): Protection of agriculture lands, future housing needs and the ability of the city to extend streets and public services. The Council discussed whether Aumsville will continue to grow more quickly than

other Marion County cities and what needs to be done to protect our interchange.

City Administrator Kinney mentioned the City staff talked with a property owner about city acquisition of a small parcel on Willamette Street west of Highberger Park as a site for a future restroom.

**ADJOURNMENT** 10:41 PM without objections.

### **VISIONING MEETING April 25, 2016**

Mayor White called the meeting to order at 7:04 pm in the Aumsville Community Center. Council present were Mayor White, Councilors Baugh, Casarez (arrived at 7:12 pm), Czarnik, Lee, Seney (arrived at 7:06 pm), and Walters. City Administrator Pro-Tem (CA) Dave Kinney and Administrative Assistant Lora Hofmann were also present.

**Exempt Records** – The council entered into Executive Session at 7:05 pm under the authority of ORS 192.660.2(e) to conduct negotiations with persons designated by the governing body to negotiate real property transactions.

The Visioning meeting reopened at 7:17 pm.

**Executive Session Outcome – land acquisition**  
Council moved to accept the offer from Robert Nagle to donate a parcel of land east of 9798 Willamette Street as an addition to Highberger Park and to authorize the mayor to execute the necessary documents. The motion passed unanimously.

Council moved to accept the donation of land from the Cascade School District for the construction of the Aumsville Elementary sidewalk east of 11<sup>th</sup> Street and to authorize the city administrator and mayor to prepare and file the necessary documents with ODOT as part of the City's grant agreement. The motion passed unanimously.

**Contract Review: Sanitary Sewer Main cleaning contract award.** Council moved to award Dick Welker Construction of Albany the bid in the amount of \$49,988. The motion passed unanimously.

### **Visioning Plan: Park Master Plan Design**

The City Council reviewed the proposed concept plans for each of the City parks. These plans will be included in the updated Parks Master Plan. Mr. Kinney provided a report on the park advisory committee recommendations for the next 20 years.

*Highberger Park:* The proposed 20-year plan for Highberger Park includes added landscaping for the wetlands, a restroom and fitness stations along the

trail. The plan also anticipates a future trail extension east of Bishop Rd. and the addition of a new community park on the east side of the City.

*Aumsville Ponds:* The Council discussed the history of discussions between Marion County and Aumsville regarding city acquisition of the ponds. Mayor White explained that there was a discussion started about six years ago and it went nowhere. Lately there has been more interest from Marion County and the plan has been brought up again. There was discussion of CA Kinney's recent meeting with Marion County Parks, Planning and Public Works staff. Marion County provides minimal maintenance and relies on volunteers to assist with the park maintenance. CA Kinney explained ODOT deeded the Aumsville Ponds to Marion County in the early 1990's and put some restrictions on the property. The park plan proposes retaining the site as a natural area with minimal improvements; to include a covered shelter, trails, picnic area and parking. The existing trails require some maintenance to address safety concerns. CA Kinney said the park plan proposes adding interpretive signs on flora & fauna within the park. Wetlands, native plant and Western pond turtle habitat areas will be protected. CA Kinney asked if council is interested in pursuing acquisition, and they indicated they were. He will speak with County officials to determine the next steps.

*Porter-Boone Park:* Porter Boone Park's future plan includes acquisition of the current Marion County shop area, now that Marion County has purchased the old garbage company's property. CA Kinney said that the only concern he has is the need to complete an environmental assessment and remediate any soil contamination at the site. He talked about the possibilities of using one or more of the current County buildings for city uses, including parks maintenance and whether or not one of the buildings could be rehabilitated for recreational use, in particular with the PARC kids' program. The park concept plan proposes driveway and parking lot improvements if the County property is acquired by the City. Mr. Kinney asked if the staff should pursue city acquisition of the County shop property. The Council agreed they would like to know whether the county is interested. Councilor Baugh pointed to an area on the map that the city owns that isn't being used since Mill Creek Road was changed.

*Mill Creek Park:* CA Kinney spoke of the future plan for Mill Creek Park. The plan proposes to add a small BMX bike area on the east side of Mill Creek Park. Two areas were considered: next to Mill Creek Road or at the east end of the existing parking area. The

police department prefers the area next to Mill Creek Road for ease of monitoring activity. The plan also recommends acquiring a home site next to 11<sup>th</sup> Street. The property owner, Mrs. Carpenter, met with the parks committee and indicated they may be willing to sell their property to the City in the future, but not anytime soon. She expressed language, noise and inappropriate activity at a new BMX area. The plan also shows relocation of the existing play area next to the skate park if the driveway approach to Mill Creek Rd. is changed. The Council expressed concern about moving the playground area closer to the creek. There was discussion of flooding issues within the park. CA Kinney stated the plan also shows a future recreational trail connection from Mill Creek Park east to West Stayton Rd. and further east to the Aumsville Ponds property.

*Wildwood Park:* Constructing a restroom at Wildwood Park is a high priority due to the popularity of the splash park and playground. CA Kinney stated the parks committee recommended adding trees and shade near the picnic area. The plan shows the construction of pergolas over some of the picnic tables near the splash park. In 2013, the City acquired two lots next to the park. The plan shows these being retained as an open play field area with added landscaping. Mayor White and the Council commented that there is a need for additional parking at Wildwood Park. When it is hot and the splash park is being heavily used, there can be 20 to 30 cars lining the street. CA Kinney suggested the best long-term solution to the parking issue is to obtain the property to the southeast, but that may take years to acquire. Councilors discussed the safety issue of kids going out into the street between cars. Councilor Walters said she wondered if a crosswalk would at least direct people into one place for crossing.

*Tower Park:* The water tower park next to City Hall is a small pocket park. The park plan includes minor changes to landscaping, adding a walkway and replacing the existing shade covers under the water tower. The community uses the site for the summer Farmer's Market. Addition of a new drinking fountain is requested. Due to the location of the existing well on the site, a drinking fountain may need to be located at the community center building.

Master Parks Plan Completion: Mayor White asked when the final draft of the Aumsville Master Parks Plan would be available for City Council review. Mr. Kinney said it would be available in June.

Councilor Casarez said that he loved hearing the different voices in the park advisory committee batting ideas around. The citizens on the parks advisory committee met over several months to discuss the plan with the landscape architect and consultant. Mr. Kinney stated they discussed each of the parks in detail and developed concept plans for each park based on what they believe will best serve the community and its residents.

**ADJOURNMENT:** 8:18 pm without objections.

### **REGULAR MEETING May 9, 2016**

Council President Baugh called the meeting to order at 7:03 PM in the Aumsville Community Center. Council present were Councilors Baugh, Casarez, Czarnik, Lee, and Walters. Council absent were Mayor White and Councilor Seney. Administrative Assistant Lora Hofmann was also present.

**ORDINANCES & RESOLUTIONS:** Council considered AN ORDINANCE REPEALING ORDINANCE NO. 556, AN ORDINANCE REQUIRING RESIDENTIAL LANDLORDS TO RUN BACKGROUND CHECKS ON PROSPECTIVE TENANTS PRIOR TO RENTING PREMISES. Council read the ordinance in it's entirety and moved to approve the ordinance's first and second reading; and to adopt the ordinance. The motions passed unanimously.

Council considered AN ORDINANCE AMENDING ORDINANCE NO. 323, THE DEVELOPMENT ORDINANCE. Council unanimously approved the 1<sup>st</sup> reading of the ordinance by the title only.

Council considered AN ORDINANCE AMENDING ORDINANCE NO. 323, THE DEVELOPMENT ORDINANCE AND TO UPDATE THE AUMSVILLE COMPREHENSIVE PLAN MAPS IN ORDINANCE NO. 465. Councilor Baugh read the entire ordinance language. Council unanimously approved the 1<sup>st</sup> reading of ordinance.

**ADJOURNMENT:** 8:22 pm without objections.

"I don't know what your destiny will be, but one thing I do know: the only ones among you who will be really happy are those who have sought and found how to serve."

- Albert Schweitzer

# 34th Annual Junior Police Fishing Derby

## June 16, 2016



**When:** June 16, 2016, 8:30 am to 3pm

**Where:** Fishing will be at a pond near the Roaring River Fish Hatchery (Scio.)

**Why:** The Junior Police Fishing Derby consists of members of law enforcement, volunteers, and youth spending a day of fishing. The program is intended to create a closer relationship between youth and law enforcement and to provide a positive fishing experience for children who may not have an opportunity otherwise.

**Who:** All youth living in the Stayton, Aumsville, or Turner areas and between the ages of 8 and 13 may attend. Children from single parent homes, children who are underprivileged or those who may benefit from the positive interaction with law enforcement are encouraged to attend.

**What:** A fishing pole and fishing tackle will be provided for the day. There will be a lunch and drinks provided.

**How:** Children will be fishing with a law enforcement fishing guide.

### The Day of the Derby

Check-in begins at 8:00 am at the Stayton Community Center, 400 W Virginia Av. Bus leaves at 8:30am. Scheduled time for the return trip is 3:00pm at the Stayton Community Center.

Participants will receive a Fishing Derby T-shirt and will very likely be bringing trout home. Participants need to wear appropriate clothing for the weather.

**Permission Slips need to be turned in by 5pm on June 10th** to the Stayton Police Department 386 N. 3<sup>rd</sup> Av. Stayton, OR 97383 Late forms may or may not be accepted depending on the number received and seat availability on the bus.

**Questions?** Call Michael Meeks: 503-769-3421 or email: [mmeeks@ci.stayton.or.us](mailto:mmeeks@ci.stayton.or.us)

Fishing Derby made possible by: Stayton Police, Aumsville Police, Turner Police, Linn County Sheriff, Marion County Sheriff, Oregon State Police, ODFW and Mid-Columbia Bus

### PERMISSION SLIP

I, \_\_\_\_\_ the parent/guardian of \_\_\_\_\_ DOB \_\_\_\_\_, do hereby give my permission for him/her to participate in the **34th Annual Jr. Police Fishing Derby, on June 16, 2016**. I understand that health and accident insurance will not be provided. I understand that the Law Enforcement Agencies, employees and volunteers will not be liable for accidents which might occur during the trip, and I hereby waive any and all claims against the participating agencies and their employees which might arise from said accident. I hereby authorize the participating agencies and employees to secure the services of a physician or hospital and to secure the necessary expenses for services in the event of an accident or illness, and I will provide the payment for the cost. Photos of my child may be used to promote the event in the future.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Home Address: \_\_\_\_\_

Emergency Contact and/or person picking up child: \_\_\_\_\_ Phone: \_\_\_\_\_

**Allergies: Yes No List if yes** \_\_\_\_\_ Other needs or concerns: \_\_\_\_\_

**T-shirt Size:**(Circle one) **Youth size**, Small Medium Large **Adult size**, Small Medium Large X-Large 2X



# JUNE 2016

## Aumsville Community Calendar of Events



Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 Seniors' Group Riverview Bank 10:30 AM	2	3 COMMUNITY-WIDE SAFETY DAY 5-7:30 PM AUMSVILLE ELEMENTARY FREE PRIZES 	4
5 AA 6-7:15 PM	6 PARC meeting City Hall Conf Rm 11 am  Corn Festival Board 6:30 pm	7	8	9 Aumsville Historical Society 7pm	10  Movies in Porter-Boone Park returns! (movie begins at dusk)	11 <b>AUMSVILLE</b> 2nd Saturday Market  Live performances by ACT theater group
12 AA 6-7:15 PM	13 <b>OPEN HOUSE 6-7 PM</b> Meet the finalists for new city administrator  Summer Day Camp 9:30am - 12:15pm City Council State Rev'n Sharing Hrg & Adopt'n of Budget 7 PM	14 Marion Co. Comm. Breakfast 7:30 AM Covered Bridge Rest--Stayton 	15 Seniors' Group Riverview Bank 10:30 AM  Newsletter Items <b><u>DUE</u></b>	16 Planning Commission <b>Public Hearing 6 PM</b> Dollar General SDR, Lot Line Adj. & Variance	17 Fridays Extra 11:30 am FREE lunch Program 12:15 PM	18
19 AA 6-7:15 PM 	20  Summer Day Camp 9:30am - 12:15pm 	21	22	23  Delinquent Water Shut-Off 9:00 AM  Aumsville Planning Commission - 6 pm	24 Fridays Extra 11:30 am FREE lunch Program 12:15 PM	25
26 AA 6-7:15 PM	27  Summer Day Camp 9:30am - 12:15pm  City Council Mtg & Public Hrg - Clover Court Subdivision 7 PM 	28 Paperplay Scrapbooking in the Community Center 1 - 3 PM	29	30	Summer Reading programs have begun. In addition to Aumsville PARC's Summer Day Camp, check out Stayton's program:  Get more info at their website: <a href="http://staytonlibrary.org">staytonlibrary.org</a>	